

LOUISIANA INDUSTRIAL LIFE INSURANCE COMPANY

incorporated Under the Insurance Laws of Louisiana, March 20th, 1920.

Over \$2,000,000.00 Paid

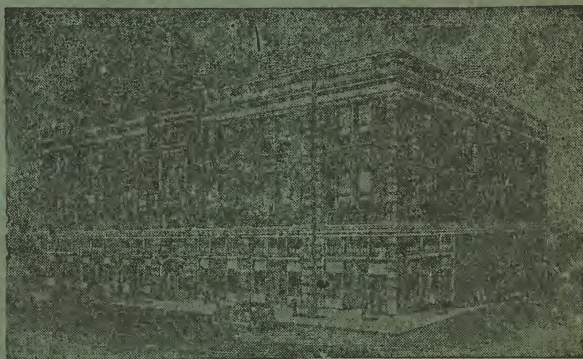
TO POLICYHOLDERS IN CLAIMS

Safety,

Service,

Satisfaction

Capital
\$50,000
Branch Of-
fice in Every
City of This
State



Assets
\$186,581.06
A Policy For
Every Need

The Company's Home Office Building
2107 Dryades St., New Orleans, La.

INDUSTRIAL LIFE, AND ENDOWMENT POLICIES

WEEKLY OR MONTHLY PREMIUM PLAN

INFANTILE 20-YEAR ENDOWMENT POLICIES

ADULT 20-YEAR ENDOWMENT POLICIES

ENDOWMENT PAYABLE AT AGE 80

SPECIAL \$500.00 ENDOWMENT POLICIES

SPECIAL WHOLE LIFE POLICIES FROM \$100.00 TO \$500.00

With the Privilege of Paid-Up Policies—and Cash Surrender Values

PROMPT SETTLEMENT OF CLAIMS

DR. L. T. BURBRIDGE, PRESIDENT

IN MEMORIAM

Heroes of The Cross

"And these all, having obtained a good report through Faith,
received not the PROMISE."

- JAMES M. BRYANT, Donaldsonville, Jan. 2, 1876.
DR. WILLIAM DAILY, D. D. LL. D., New Orleans, Jan. 25, 1877.
JAMES M. VANCE, New Orleans, 14, 1897.
JAMES HAYWARD, New Orleans, March 10, 1881.
SCOTT CHINN, New Orleans, June 17, 1882.
ISAAC HAYWARD, New Orleans, Feb. 12, 1883.
JOSEPH GOULD, New Orleans, March 1, 1886.
HENRY GREEN, New Orleans, March 10, 1888.
ALMON F. HOYT, Albuquerque, N. M. October 27, 1888.
SAMUEL ORSBORN, New Orleans, March 7, 1890.
ANTHONEY ROSS, New Orleans, April 14, 1892.
WILLIAM P. FOREST, Carrollton, June 16, 1895.
EMPEROR WILLIAMS, New Orleans, August 25, 1896.
JAMES W. HUDSON, Shreveport, August 20, 1896.
STEPHEN PRIESTLY, New Orleans, October 29, 1896.
ISSAC C. CLEMONS, Cheneyville, October 21, 1902.
HENRY A. McCLELLAN, Baton Rouge, June 16, 1904.
STEPHEN DUNCAN, New Orleans, April 9, 1905.
CHAS. D. SHALLOWHORNE, Baton Rouge, May 15, 1906.
LOUIS G. ADKINSON, Atlanta, Ga., January 20, 1905.
JOSEPH A. TIRCUIT, New Orleans, October 19, 1907.
W. R. BUTLER, New Orleans, Feb. 8, 1912.
HENRY T. O. ABBOTT, Shreveport, October 25, 1913.
DOUGLAS M. SEALS, New Orleans, Dec. 18, 1913.
JOSHUA J. OBEE, Shreveport, May 12, 1916.
BERRY M. HUBBARD, Baton Rouge, April 3, 1916.
HENRY TAYLOR, New Orleans, September 7, 1921.
FLETCHER T. CHINN, New Orleans, April 4, 1925.
HENRY J. WRIGHT, New York City, August 15, 1928.
CORNELIUS JOHNSON, Shreveport, July 20, 1927.

FOREWORD

Truly, other distinctively Negro church groups have wrought well, in Church government, support and management. Standing alone and fighting as it were single-handed and against tremendous odds, foes and difficulties, within and without their ranks, they have gone forward and won for themselves a name and place in national church life. That's commendable and praiseworthy and possible only indicate what the future may still have in store for us. The Negro in the Methodist Episcopal Church occupy a lot, somewhat different from these. In the first place,—Unlettered and unprepared for what was set before him by being in the Methodist Episcopal Church, made him, without a doubt a "liability" from the very start. He by his very presence in this Church, had to take on the form, style, government and what not, of this great Church if he would stay within it. Fortunate for him, the earlier Fathers and leaders were sympathetic and willing to bear with his short-comings until such a time, as he might come into his rightful own. During this period, wise and far-reaching plans were laid for his development and growth. Sacred money poured forth to that end. Noble consecrated men and women readily laid their lives on the altar for his redemption and training. Nothing was spared to fit him for his rightful place in this great church by our white brothers and sisters.

Realizing this, the Negro, himself did not falter, but rose to the occasion and seized the opportunity, and "passed the examination"—God be praised.

The New Orleans Area of the Methodist Episcopal Church, under the wise, sane and aggressive leadership of Resident Bishop Elijah Jones proves this without a shadow of a doubt and to the satisfaction of the entire Church. Assuming the leadership, a little more than a decade ago, after a lifetime of white leadership, was no small transaction or shifting of the "gear". Studying "white", seeing "white", honoring "white" fearing "white" for all the years, and a sudden shifting to "black" leadership required, tact, statesmanship and much ability, lest the whole scheme of things be wrecked. It did not wreck—the Lord be praised. We rejoice that results are as they are. And since great movements do not go backward, we have but to pray, work and serve, so that continued under the black leadership, the work of the work of the church shall go forward.

With this object in view, and actuated by a sincere prayer that we shall not go backward, we send forth this humble information, and we trust Conference Souvenir of Flint-Goodrich Hospital and the Louisiana Conference.

We heartily "welcome," the coming of Bishop Earnest G. Richardson, as the distinguished President of our Conference at this time. We invite him to sit with us in holy council; to study for awhile our work and catch a vision of the task before us and lend by his godly wisdom and fatherly advice, such aid, cheer and inspiration as will help gear us for further service for the Master. He, as President of the Louisiana Conference now, sit where "saints once sat." A cloud of witnesses hover around and about. A thousand prayers ascend for the God of Heaven to lead, him and us aright. WELCOME!

In bidding him this "welcome," we wish to state that, we have nothing to regret nor to apologize for, while serving under our own racial leadership, in the person of Bishop Robert Elijah Jones. In the essential and fundamental things, we have gone forward in a marked degree, as results will show.

We have passed the experimental stage and his leadership has simply prepared the way for others of the Race to lead on. As an indication of that fact, we briefly state that—

In point of WORLD SERVICE, we take pride in the record made. With less leadership it would not have been done, with the many barriers and handicaps that hindered the workers.

In point of educational advances, we have more than kept pace with the times. With the awakening of the several States concerned, along the line of Negro education, our educational plants and systems, had to undergo in many respects great changes, and still our educational interests have advanced proportionately.

In point of Church building, improvements and the general tone of community uplift—We have surpassed ourselves. New churches have been built; parsonages and communities improved, through an annual "clean Up Week."

In points of recruits for the Ministry. A new day dawns, and a still better type of men are entering the ministry, which will be necessary even among Negroes to carry on the work, so wisely started by the earlier Fathers and still going on.

In point of Race relationship—Verily, it is a new day, and the shadows are receding, as the true spirit of Christ reveals itself in white and black alike.

In recreation, social service and intensive training, "nothing like it" before has been done to equal the project at Waveland, Miss.,—GULFSIDE," established and founded by Bishop R. E. Jones, where every form of educational, social, religious and recreational life may be quickened and built into a larger, higher and nobler life.

In presenting this side of the subject, care has been taken to bring from the archives of the sainted heroes, their likenesses once again, and thus honor their memory and work once more, and give to them their rightful place in the order of these wonderful developments progress and growth, of which the general church may well have just cause to be proud. We trust that this

SOUVENIR CONFERENCE HOSPITAL PROGRAM

may find a rightful and useful place, and carry a message of hope and cheer to loyal and true Negro.

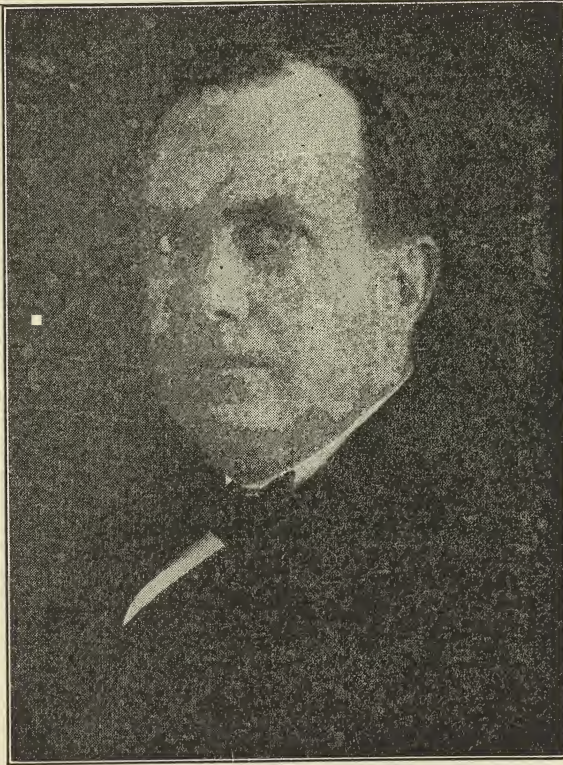
METHODIST EPISCOPALIAN AND THEIR FRIENDS

With this prayer and hope, I bid it go forth.

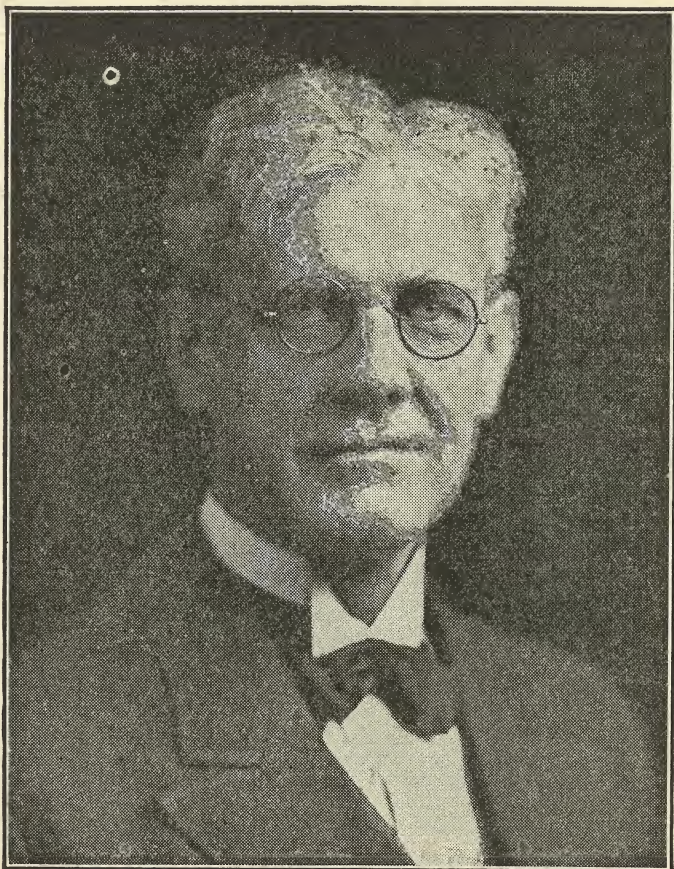
Sincerely yours,

W. SCOTT CHINN.

Secretary Louisiana Conference,
Pastor "Mother" Wesely,—521 So. Liberty St.
New Orleans, La.



BISHOP ROBERT ELIJAH JONES, D. D. L. L. D.,
Resident Bishop, New Orleans Area.



BISHOP ERNEST G. RICHARDSON, D. D., LL. D.

President

Resident Bishop Philadelphia Area.



THE LATE BISHOP W. F. MALLALIEU, D. D., LL. D.

Former Resident Bishop, New Orleans Area. Founder Flint-Goodridge Hospital.

It was largely through the far-sightedness and an unquestionable faith in the Negro, that Bishop Mallalieu, together with Bishop Hartzell, Drs. M. C. B. Mason, L. G. Adkinson, J. P. Newman, I. E. Mullon, A. E. P. Albert, Stephen Duncan, Bishops I. B. Scott, A. P. Camphor, R. E. Jones, Pierre Landry, J. F. Marshall, W. R. Butler, F. T. Chinn, T. J. Johnson and C. C. Morse, that these secured the present Hospital site, at Canal and South Robertson streets.

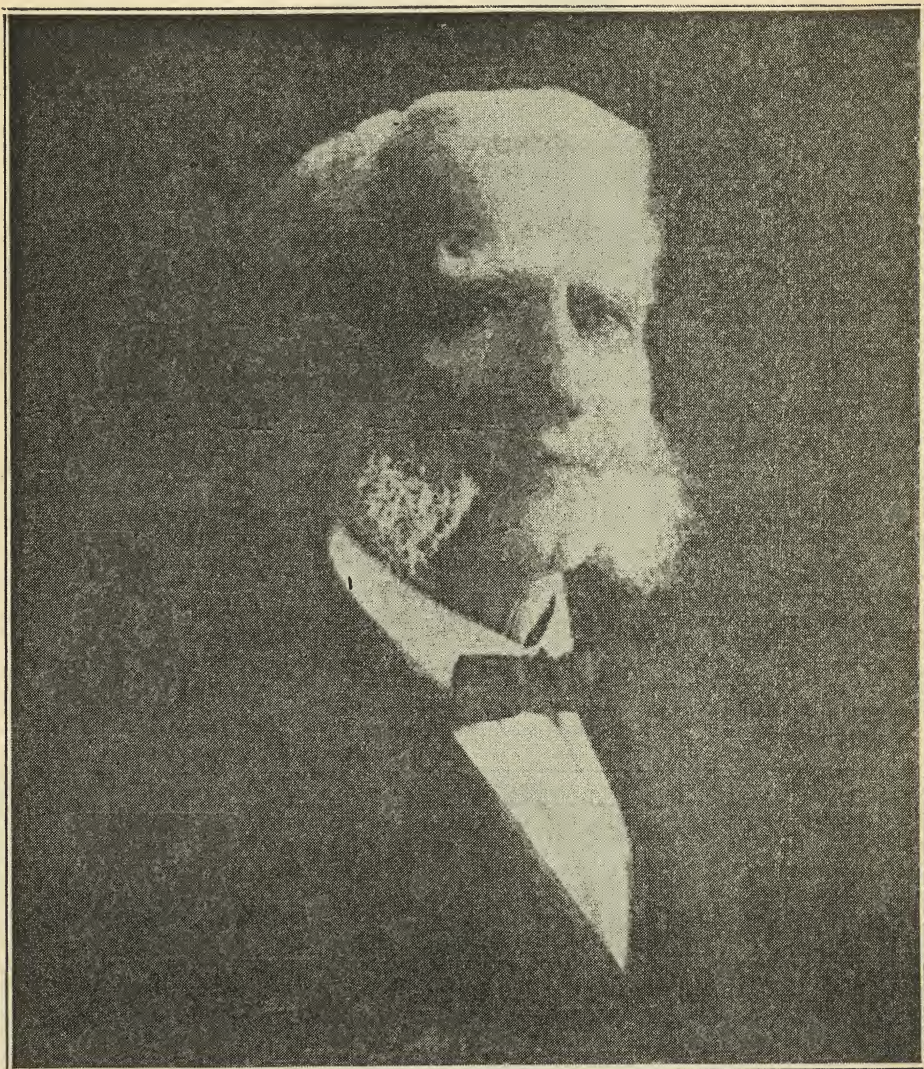
The late Mayor Walter C. Flowers delivered the opening address, with other representatives present.

Let us "carry on" by helping to build a **GREATER FLINT-GOODRIDGE HOSPITAL**. The Methodist Episcopal Church has bought the site, now let us, with its continued help and the help of other Benevolent Boards, give generously. **GIVE TO-DAY!**

Fill out the Form for Gifts and send it in **NOW!**



Present Building, Flint-Goodridge Hospital, At Canal and So. Robertson Streets.
Dr. W. H. Knight, Superintendent,



The Late Bishop JOSEPH C. HARTZELL, D. D., LL. D.

Pioneer, Founder and Builder

A world citizen whose deeds are written in the lives,
character and accomplishments of the Negro Race.

Born, June 1, 1842—Died, September 6, 1928



W. SCOTT CHINN, D. D.
Pastor Wesley Church
Secretary Louisiana Conference
Director of Publicity, Hospital Campaign Committee



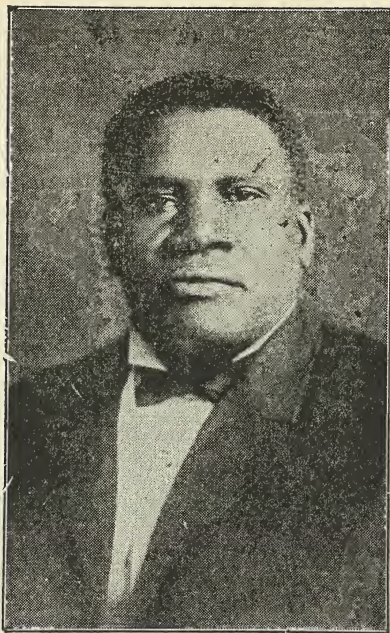
HAVEN CHURCH 8500 Plum Street
 Seat of Louisiana Conference, 1929 Session. The Rev. B. J. Reddix, Pastor.



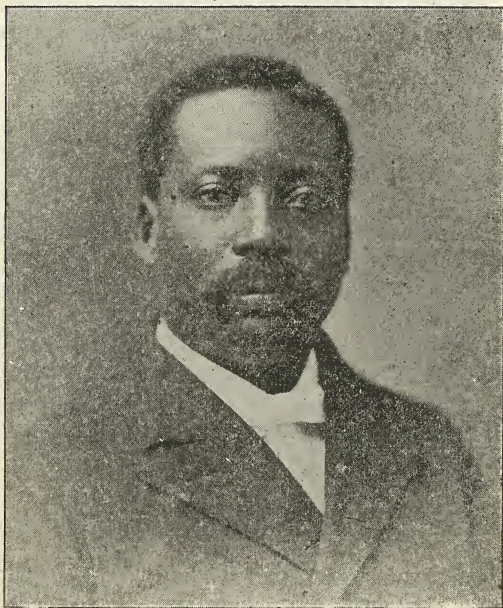
JESSE D. DAVID
 District Superintendent New Orleans District
 Superintendent Conference Hospital Campaign.



B. J. REDDIX
 Pastor Haven Church, Conference Host



The Late Bishop Alexander P. Camphor, D. D., LL. D.
Scholar, Writer, Missionary, a Worthy Disciple of the
late Bishop Hartzell. An honored product of Louisiana.



The Late DR. MADISON C. B. MASON
Peerless Orator, Diplomat, Writer
An honored graduate New Orleans University, deceased
Served the general Church in a noble way in its educa-
tional program, as Field Agent, Assistant Secretary and
General Secretary.

Truly,—“Gone But Not Forgotten.”

PROGRAM

TUESDAY, OCTOBER 8, 8 P. M.

Bishop Richardson lectures under the auspices of the Gulfside Association. Subject
"Truest Citizenship. Trinity M. E. Church, 1028 Valence St. W. G. Alston, Pastor.

WEDNESDAY, 9:00 A. M.

Devotions—Bishop Richardson's Message.

Holy Communion, District Superintendents assisting.

11:00 A. M.—Welcome on behalf of the City of New Orleans.....Mr. John Unsworth
Organization.

12:30—Adjournment.

AFTERNOON SESSION—STATISTICAL SESSION

2:30 P. M.—Devotions.....J. W. Wells, H. J. Williams

4:00 P. M.—Sermon.....J. E. Brown

NIGHT SESSION—J. B. JOHNSON, Presiding

7:30—Devotions.....J. E. Rolax and A. W. M. Obe

Welcome Address on behalf of the Church.....Miss Ceolia May

Response.....J. A. Lindsay

Sermon.....F. W. Brown

SECOND DAY—MORNING SESSION

9:00 A. M.—Devotions.....J. O. Richards and Wm. Caldwell

Morning Message.....Bishop Richardson

Conference Business.

10:30 A. M.—Annual Meeting Preachers' Aid Society.

12:30—Adjournment.

2:30 P. M.—AFTERNOON SESSION—M. R. WALKER, Presiding

Devotions.....L. H. Smith and W. H. Davis

Address—Pension and Relief.....Dr. E. M. Jones

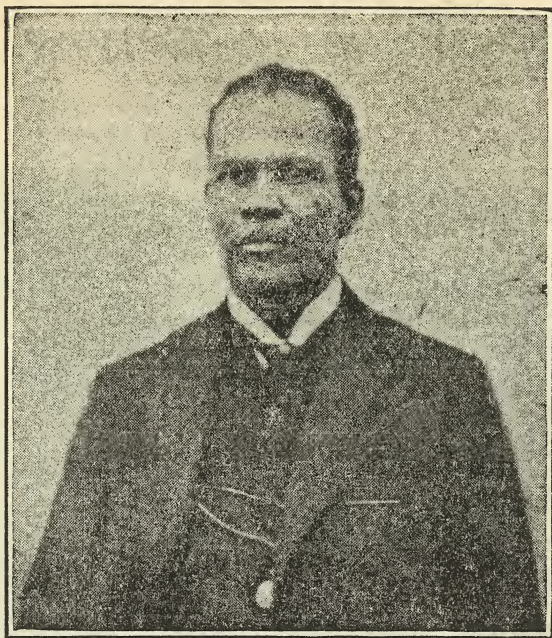
4:30 P. M.—Sermon.....T. R. W. Harris

SECOND DAY—EVENING SESSION—W. G. ALSTON, Presiding

7:30 P. M.—Devotions.....A. Booker and John McCullum

Anniversary Board of Education.....Dr. Bert E. Smith, Representative

Anniversary of Hospital and Homes.....Dr. N. E. Davis, Representative

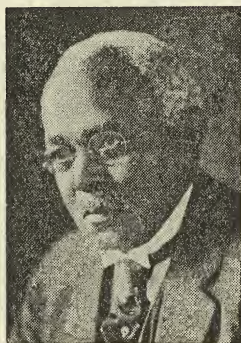


DR. ERNEST LYON—Clergyman of Note
 Classmate with Dr. Mason, New Orleans University
 Served as Minister to Liberia, Missionary.
 National Civic Worker. Writer and Liberal Thinker
 Began his Ministerial work in the Louisiana Conference
 A Leader in the Washington onference



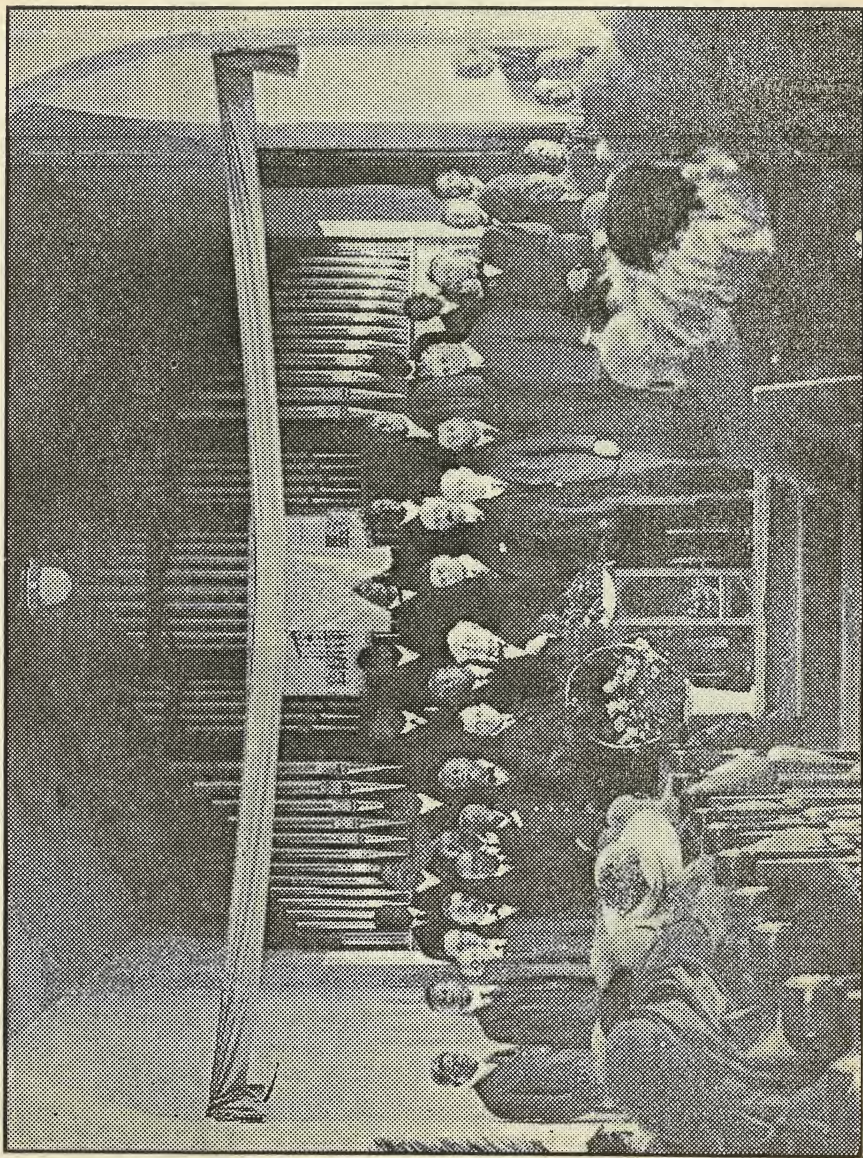
Dr. Matthew Simpson Davage

Twenty years, Member Book Committee, Methodist Episcopal Church. Lay Delegate to 8 General Conferences. Served as President of more Colleges than any other College President of the Methodist Episcopal Church. President Clark University, Atlanta, Ga. Member Trinity Church, New Orleans.



Rev. John Wesely Edward Bowen, D. D.

One of the First graduates, New Orleans University. First Negro Secretary Board Foreign Mission, Methodist Episcopal Church. Member several General Conferences. Author, Orator, Ex-President Gammon Theological Seminary, Atlanta, Ga. An honored and worthy product of Louisiana, beloved and respected by the Methodist Episcopal and other Churches. A lover of men, ripe in wisdom and a fearless Preacher of the Word.



The Louisiana Conference pays homage to the late Bishop Hartzell. Bishop Jones, presiding. Representatives from Nine Annual Conferences present. Mt. Zion Church, January, 1921.

THIRD DAY—MORNING SESSION

Devotions.....C. C. Hayward and A. M. Taylor
 Inspirational Message.....Bishop Richardson
 Conference Business.
 12:30 P. M.—Adjournment.

AFTERNOON SESSION—W. SCOTT CHINN, Presiding

2:30 P. M.—Devotions.....R. A. Walmsley, R. Brown
 3—4 P. M.—Conference Roll Call and Report on Hospital Drive.
 4:30 P. M.—Missionary Sermon.....H. B. F. Charles
 Alternate—G. W. Carter

THIRD DAY—EVENING SESSION—C. S. STANLEY, Presiding

7:30 P. M.—Devotions.....Isaiah Catherine and J. L. Kirvin
 Anniversary of the Board of Home Mission and Church Extension.....Dr. W. A. C. Hughes
 The Southwestern Christian Advocate.....Dr. L. H. King

FOURTH DAY—MORNING SESSION

9:00 A. M.—Devotions.....Arthur Robinson and T. A. Hampton
 Morning Message.....Bishop Richardson
 Conference Business.
 12:30—Adjournment.

AFTERNOON SESSION—T. B. COOPER, Presiding

2:30 P. M.—Devotions.....H. W. Gray and W. C. Haywood
 Conference Business.
 3:30—Annual Meeting Preachers' Wives Aid Society. Mrs. T. B. Cooper, Presiding.
 4:00 P. M.—Sermon.....Frank J. Thomas

FOURTH DAY—EVENING SESSION—A. L. ROBINSON, Presiding

7:30 P. M.—Devotions.....L. L. Green and T. A. Bailey
 Anniversary of Board of Temperance, Prohibition and Public Morals.....Dr. A. R. Howard
 Sermon.....C. S. Stanley

SUNDAY SERVICES

5:00 A. M.—Early Morning Watch, conducted by S. J. Jackson, W. R. London, Anthony Taylor, R. B. Sandford and Peter Leban
 9:00 A. M.—MODEL SUNDAY SCHOOL.
 Miss Gertrude Green, Director; Mrs. Vernice Huntly, Mrs. J. D. David, Treasurer; J. L. Jackson, H. W. Gray and Frank Brown, Teachers
 10:00 A. M.—Annual Love Feast, conducted by W. H. Lang, T. Larkin, J. A. Landry, D. G. Pharris and A. B. Venable.
 10:45 A. M.—Sermon.....Bishop E. G. Richardson, D. D., LL. D.
 Followed by the Ordination Services.

SUNDAY AFTERNOON SERVICES

2:00 P. M.—Hospital Parade and Ground Dedication, Flint-Goodridge Hospital Site at Louisiana Avenue and Howard Street.
 See Circulars for further information.

SUNDAY EVENING SERVICES

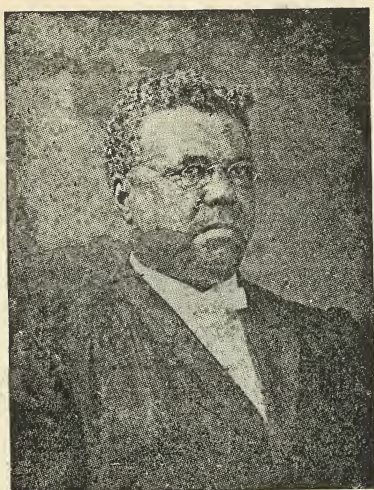
6:30 P. M.—Memorial Services, Sermon.
 7:30 P. M.—Closing Sermon.....Dr. A. R. Howard

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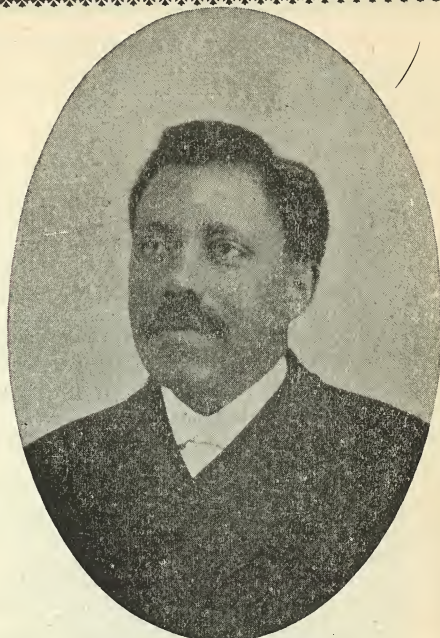
The Rev. John A. Lindsay, Linguist. Statistician, Louisiana Conference. Able preacher of the WORD. Pastor, Boonville, Louisiana.

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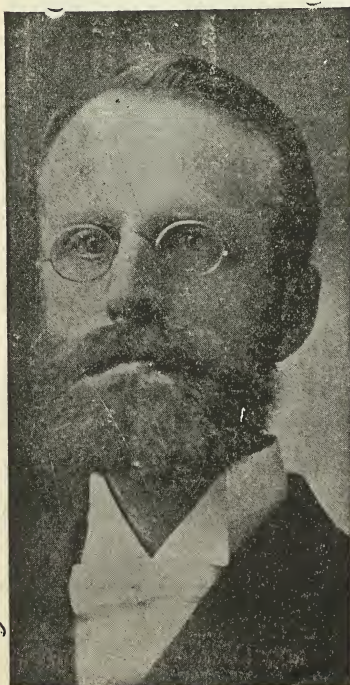
The Rev. Arthur W. M. Obee, A. B., D. D., Registrar, Board of Examiners, Louisiana Conference. A No. 1 Gospel Preacher, Worthysion from noble sires, Pastor of the Newman Memrial Church, Alexandria, Louisiana.



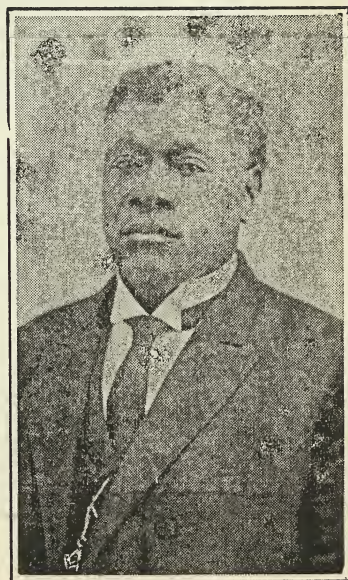
The Late Dr. Valcour Chapman, Ph. C.
Prominent in Church Work, Louisiana
Conference



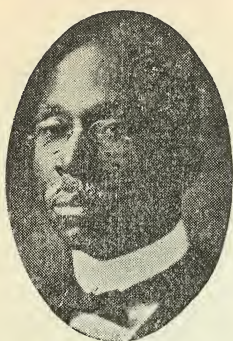
DR. JOHN H. REED
Missionary, Writer, Teacher
Cotemporary with Bishop Camphor, Dr.
Mason, Dr. Lyon and Disciple of Bishop
Hartzell. Served as President College of
West Africa, Monrovia, Liberia



The Late K. W. KNIGHT, D. D.
Former President New Orleans
University



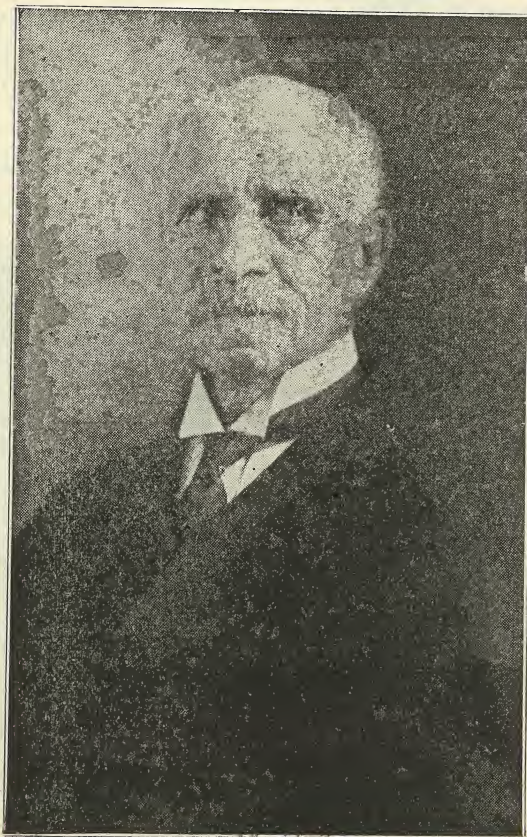
The Late R. C. WORSHUM
Gospel Preacher
Served a number of leading appointments
of the Louisiana Conference



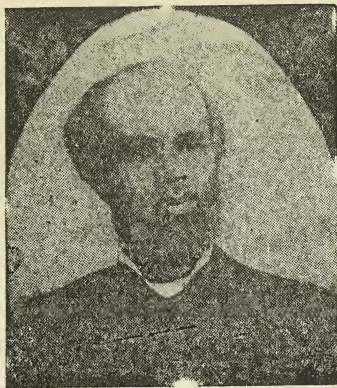
Prof. Robert B. Hayes, A. M.
Educator, Orator and Churchman
Dean New Orleans University



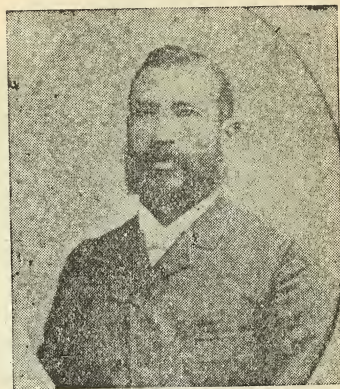
MRS. A. P. CAMPHOR
Philadelphia, Penn.
Distinguished widow of the late Bishop
A. P. Camphor. Both worthy products of
New Orleans University



The Late JULIUS F. MARSHALL, D. D.
Eminent Churchman, Disciplinarian
Served Many Places of Trust, Louisiana Conference



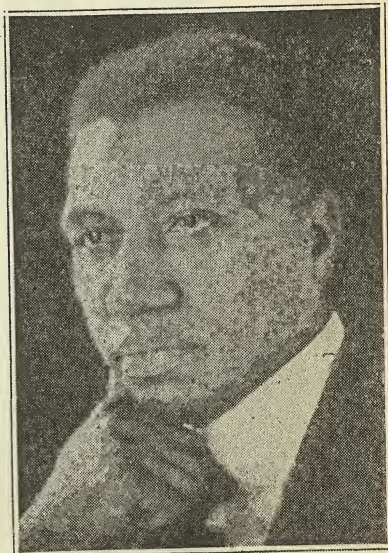
The Late Dr. Marshall W. Taylor
Formr Editor Southwestern Christian
Advocate



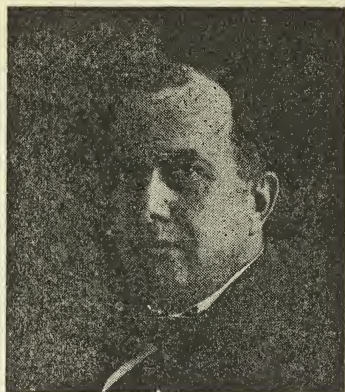
The Late DR. A. E. P. ALBERT
Physician and Minister
Editor Southwestern Christian Advocate
A worthy Co-worker with Bishop Hartzell.



The Late DR. E. W. S. HAMMOND
Former Editor Southwestern Christian
Advocate



DR. LORENZA H. KING
Preacher, Scholar and Orator
Present Editor Southwestern Christian
Advocate



NEW ORLEANS METHODIST EPISCOPAL DIRECTORY

New Orleans Area, Bishop Robert E. Jones, Resident Bishop.

Office, 631 Baronne Street, Raymond 5913.

Residence, 5207 Constance Street, Uptown 2841.

Clerical—Prof. H. J. Mason, A.B., Promotional Secretary, serving with Bishop Jones.

Miss Irene Palmer, Stenographer.

Mrs. Lillie Vincent-Holland, Accountant, Gulfside Ass'n. Box 103, Waveland, Miss.

Deaconess Lillian Pugh, 5313 Pitt Street, Uptown 3036.

Southwestern Christian Advocate, 631 Baronne Street, Raymond 3045.

Dr. Lorenza H. King, Editor.

Prof. R. H. McAllister, Business Manager.

Clerical—Mrs. Francis Badgett, Secretary to Dr. King. Miss Alberta Rucker, Ass't. to Prof. McAllister. L. L. Harrison, Porter. Residence 2312 Jackson Ave, Jac. 3214-W
New Orleans University, 5318 St. Charles Avenue.

Boys Dormitory, Uptown 1380. Office, Uptown 9114.

President, Dr. O. E. Kriege, Residence Phone, Uptown 2916.

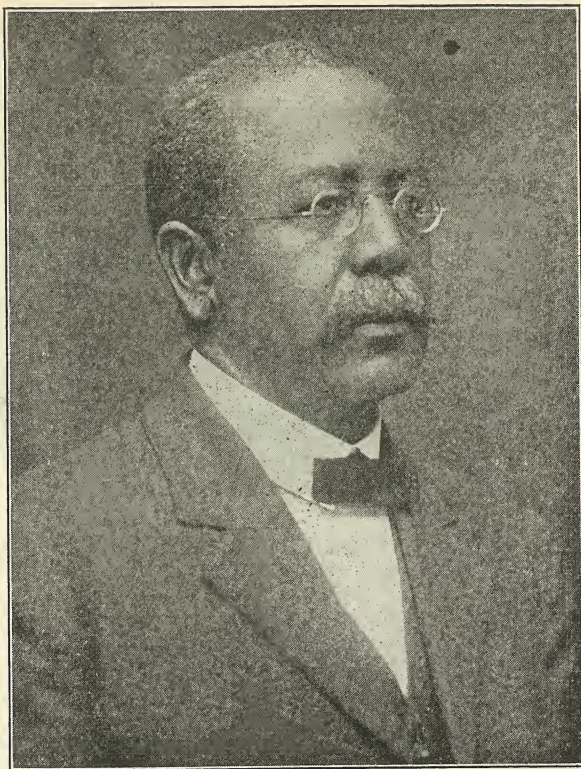
Dean R. B. Hayes, Residence 1564 Valmont, Uptown 5131-J.

Flint-Goodridge Hospital, 1566 Canal Street. Raymond 6661. Superintendent's Office, Raymond 1411.

Dr. W. H. Knight, Dean, Residence 2023 Milan Street, Jackson 3935-J.

LaFon Old Folks Home, Uptown 4084.

At So. Robertson and Amelia Streets. The Rev. W. C. Haywood, Superintendent.



The Late DR. I. EUGENE MULLON, M. D.

Associated with Bishops Mallalieu, Hartzell; Drs. C. M. Mason, L. G. Adkinson, J. P. Newman and others in establishing Flint-Goodridge Hospital. Served as a Member of the First Medical Faculty. A worthy churchman and citizen. Member Board Trustees, New Orleans University.

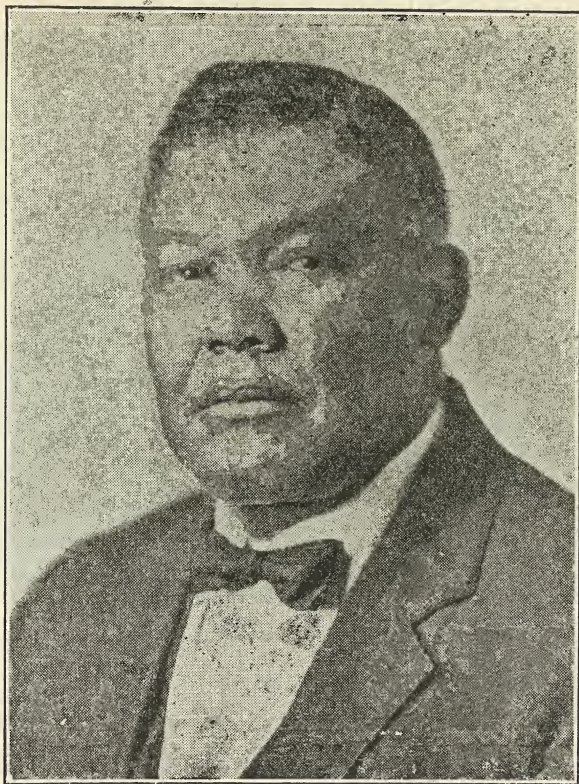


DR. JOHN WEIR

Former President N. O. University

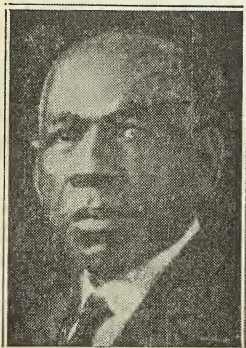


MR. A. L. FLEET, Businessman
 Delegate 1928 General Conference
 Member Wesley Church, Baton Rouge



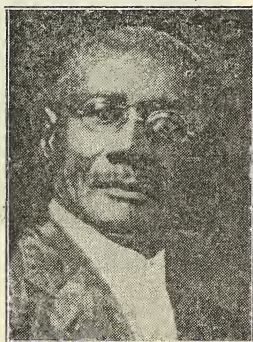
S. S. EARLS

District Superintendent, Alexandria, La.



HUBBARD DANIELS

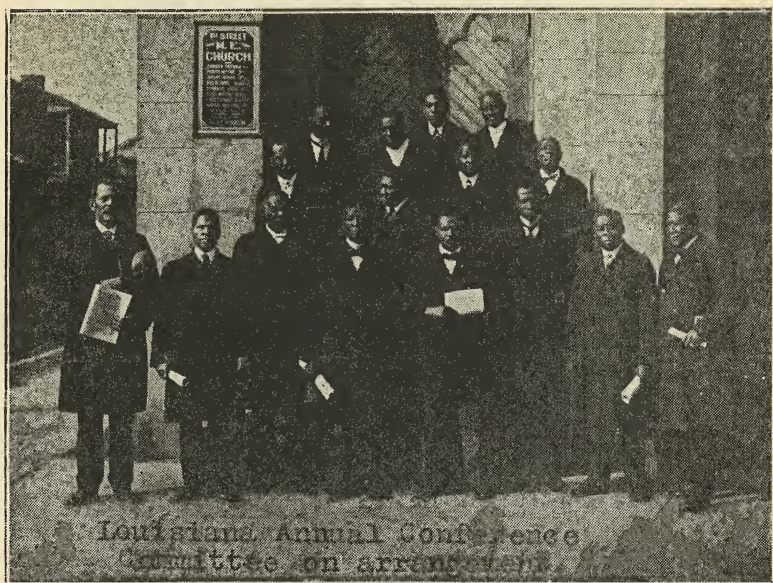
District Superintendent Le Teche District



ROBERT ARMSTEAD

Secretary New Orleans District
Brotherhood

Member Wesely Church, New Orleans

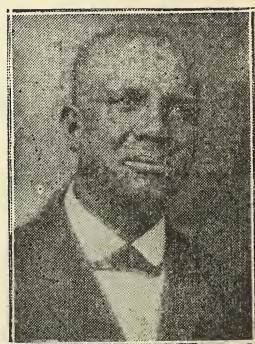


A Group of Former New Orleans Methodist Pastors



The Rev. Calvin S. Stanley, A. M., D. D.

Served as delegate to several General Conferences; Member Board of Trustees New Orleans University; Member Board Examiners, Louisiana Conference; Pastor First Street Church, New Orleans.



JOHN WESELY TURNER

Served as Delegate to 5 General Conferences. Served as District Superintendent in the Louisiana Conference 17 years.

Pastor Williams Church, New Orleans
Member Board of Trustees, N. O. U.

New Orleans:

Jesse D. David, District Superintendent, 1038 Upperline
Phone Uptown 0944-J

Asbury—R. 1, Box 35, Sta. "A", New Orleans, La. _____ D. G. Taylor

First Street—Cor. First and Dryades Sts. C. S. Stanley, Res. 4129 Willow St. Phone
Uptown 5020.

Grace—Cor. Iberville and N. Prieur Streets. G. C. Hayward, Res. 217 N. Prieur Street.
Phone Galvez 4587.

Gretna—Theodore R. Albert. Res. 415 Newton St., Sta. "A".

Haven—8500 Plum St. B. J. Reddix, 8514 Plum St. Phone Wal. 1822-W.

Hartzell—1301 Flood St. W. C. Haywood.

Mallalien—820 Sixth St. C. W. Reeves. Res. 3442 So. Liberty Street. Phone Uptown
3630-W.

Mt. Zion—2519 Jackson Ave. F. W. Brown. Res. 2217 Jackson Ave. Phone Jack. 2168.

Peck—Cor. Washington Ave. and S. Tonti St. Auther Robinson. Res. 3631 Wash-ington
Avenue. Jac. 2683-J.

People's Church—2009 So. Franklin St. Jac. 1027. W. T. Handy, Res. 4922 Coliseum
St. Uptown 2530-R.

Phillip Memorial—7824 Forshey St. T. B. Cooper. Res. 7116 Colapissa. Aud. 1676.

St. Matthew—1100 Verret St., Sta. "A" New Orleans, La. Allen Robinson. Res. 1108
Verret St. Phone Algiers 2329.

St. Phillips—Law St. C. D. Small.

Scott Chinn—1825 LaHarpe St. H. B. F. Charles. Res. 1823 La Harpe St.

Thom son—1023 St. Roch Ave. T. R. W. Harris. Res. 1023 St. Roch Ave. Phone Cres.
1762.

Trinity—1024 Valance St. W. G. Alston. Res. 4724 Chestnut St. Uptown 5065.

Wesley—521 So. Liberty St. Phone Main 9679. W. Scott Chinn. Res. 1923 Marengo
Street. Jackson 5953.

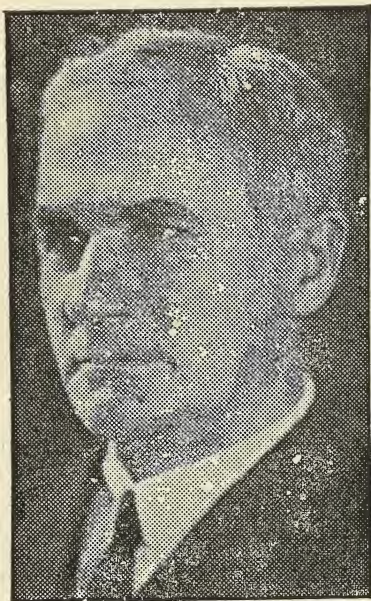
Williams—7500 Pearl Street. J. W. Turner, Res. 4607 Loyola St. Phone Upt. 5317-W.

W. C. Haywood, Supt. LaFon Old Folk's Home, 3505 So. Robertson St. Phone Upt. 4084
Member St. Matthew Quarterly Conference.

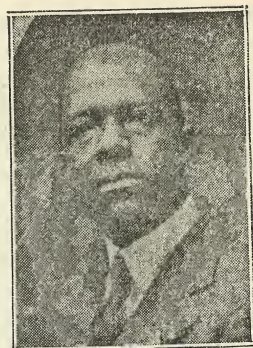
Nolan McNeal, 3325 Third St. Jac. 5594-J. Worker Volunteers of America.

Miss Lillian Pugh. Res. Peck Home, 5323 Pitt St. Upt. 3036. Supervisor Deaconess Work.

Mary Jones, Deaconess.



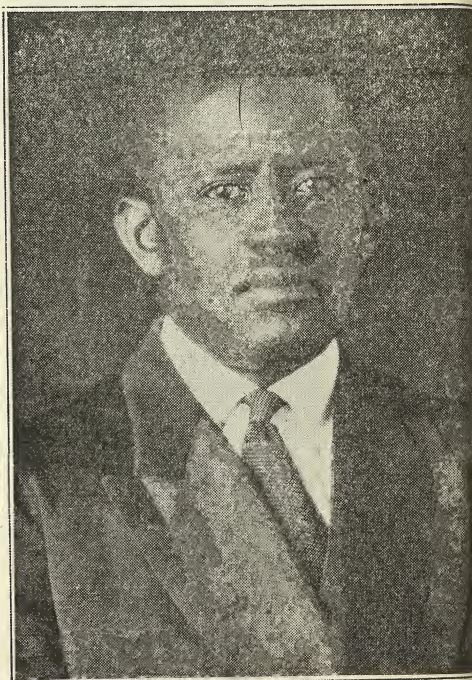
DR. H. W. KNIGHT
Superintendent Flint-Goodridge Hospital



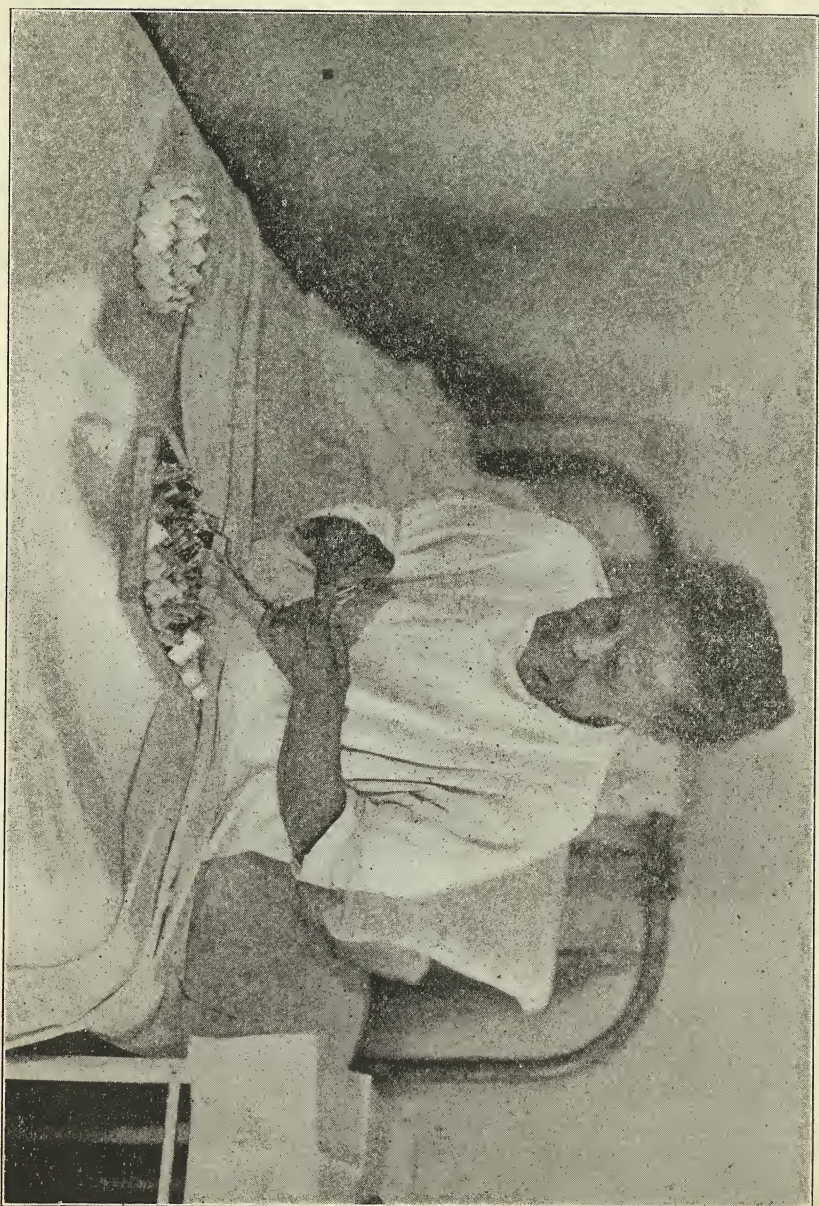
Dr. Thaddeus Taylor, A. B., M. D.
President Medical Staff, Flint-Goodridge
Hospital. Member Board of Hospitals
and Homes, Methodist Episcopal Church.
La. Delegate General Conference—1928



DR. A. W. BRAZIER
President N. O. District Brotherhood
Served as delegate to General Conference



The Rev. GEORGE C. HAYWARD
Member Board Trustees Flint-Goodridge
Hospital; Treasurer Conference Board
Home Missions and Church Extension.
Active Church worker.
Pastor Grace Church, New Orleans, La.

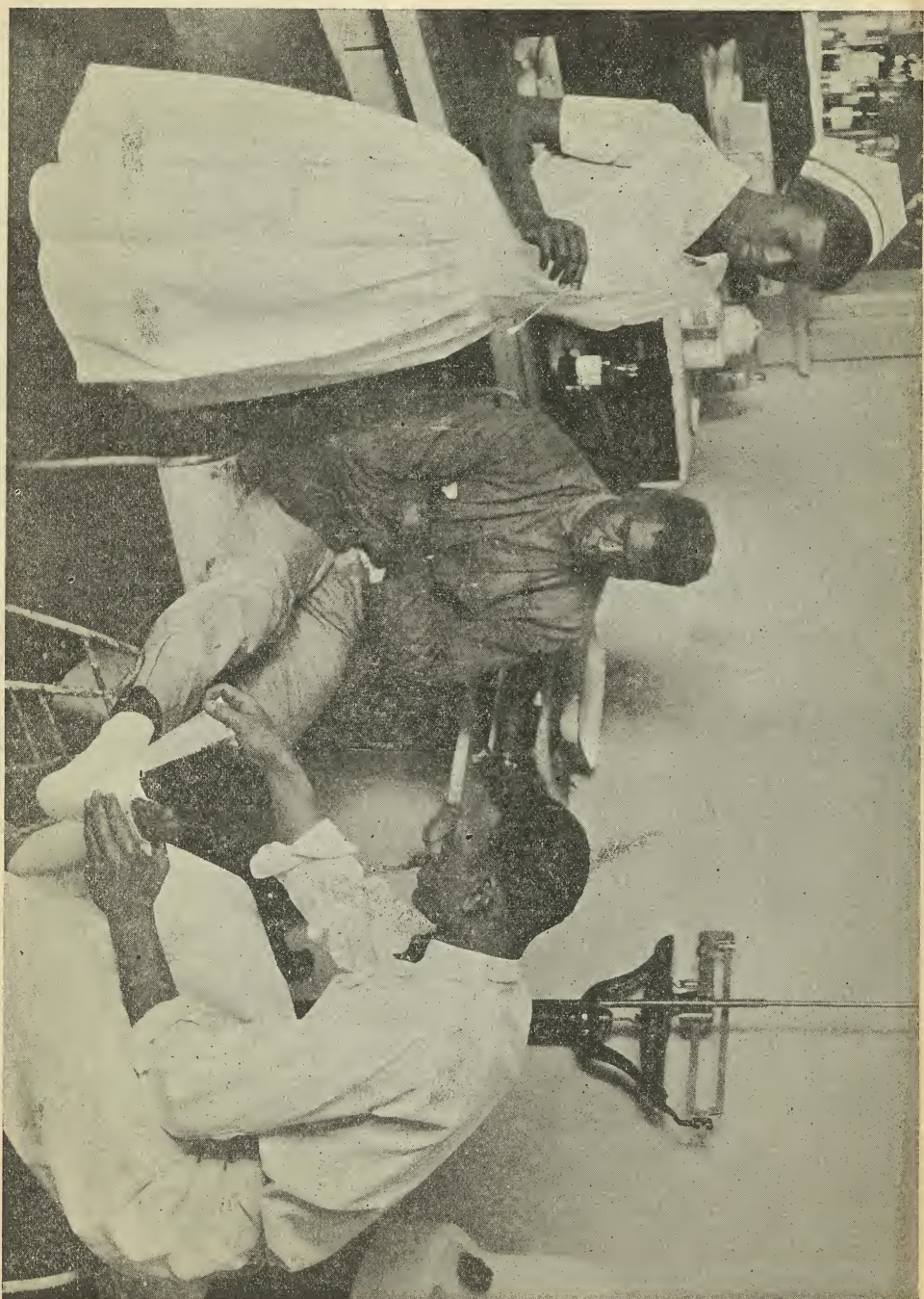


MARY FIELDS

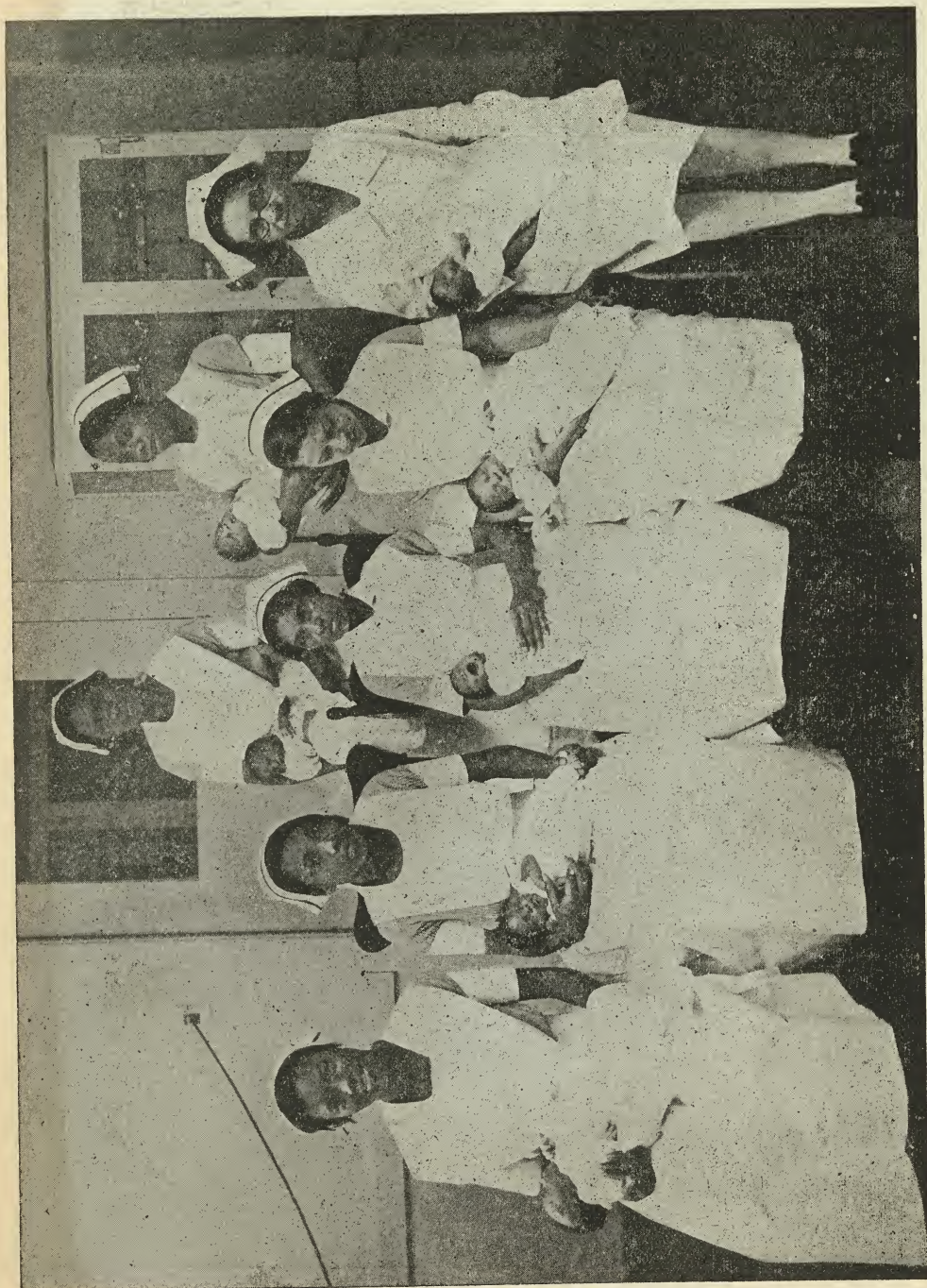
Freed by Abraham Lincoln, an invalid in the Flint Goodridge Hospital, making paper belts to sell to help build a Greater Flint-Goodridge—What will you do?



Tenth of service Flat-Coedridge Nurses rendered during the late flood. They were among the first to answer the call of the American Red



Out Clinic service of this kind has been constantly growing until the present quarters are inadequate. Building the greater Flint-Goodridge Hospital will increase this kind of service.



MATERNITY WARD

The need is great for more accommodation in cases of child birth. Building the Greater Flint-Goodridge Hospital will furnish this accomodation. These hospital and clinic nurse beds will in a measure supply the demand.



DR. L. B. LANDRY, M. D.

Member Flint-Goodridge Medical Staff.

Noted writer upon health subjects.

Athlete, prominent in College affairs.



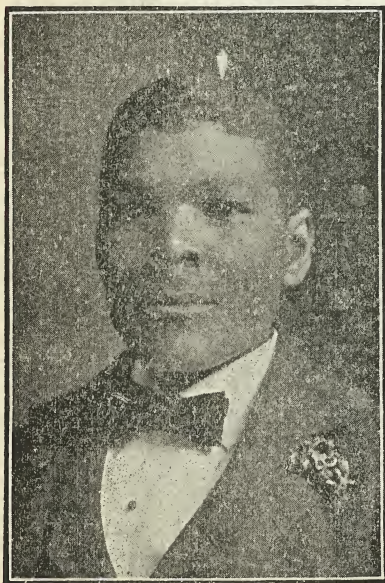
DR. CHARLES D. F. BOWERS, M. D.

Member First Street Church; Member

Flint-Goodrich Medical Staff. Active work-

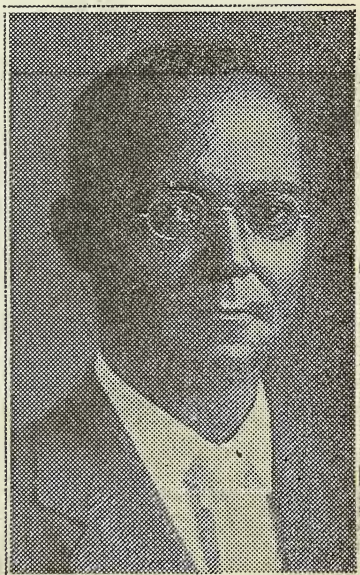
er in civic affairs. Prominent in Society

circles.



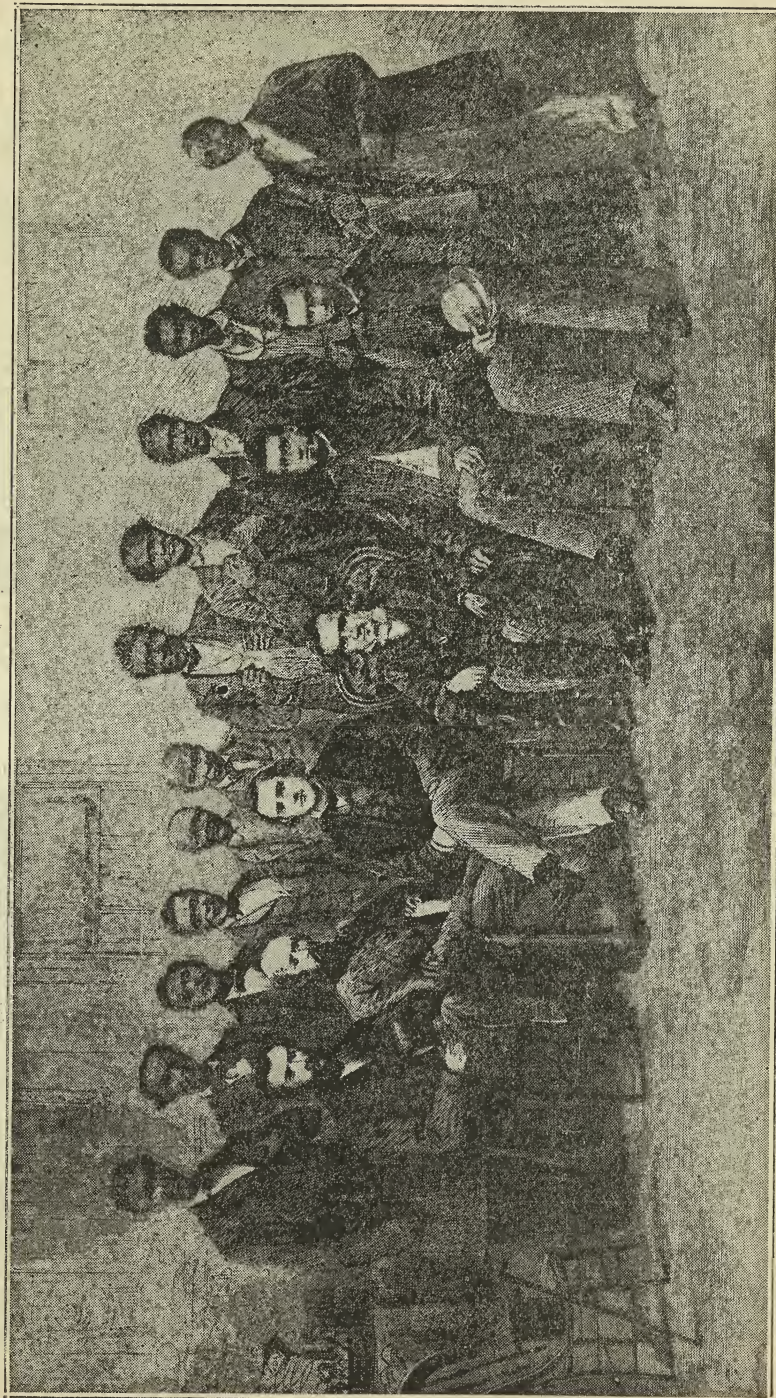
MR. JOHN ALBERT, CHURCHMAN

President Board Trustees, People's Church. Organizer and President of a number of Benevolent Associations. Gave \$50 recently toward the debt of his church. A true and tried friend.



MR. FRANK S. YOUNG

Fraternalist, Franklin, La. Prominent in church and society. Supreme Dictator K. H. of America.



MISSISSIPPI MISSION CONFERENCE

Organized Christmas Day, December 25, 1865 Wesley Church, 521 South Liberty Street, New Orleans, La.

Reading from left to right: Top row, William Murrell, J. M. Bryant, Emperor Williams, S. M. Small, Henry Green, J. Goodwyn, Hardy Ryan, Anthony Rcss, Scott Chinn, David Ennis, Samuel Osborne, Thomas Kennedy.

Out from the humble organization into an Annual Conference of twelve unlettered Negro preachers,—not one of whom could write his name, that Christmas day, aided and encouraged by these six noble and God fearing white Christians, and with Abrahamic faith in God, they went forth to build a Church, for their recently emancipated people. An undertaking, as heroic and venturesome in many respects as that of Christopher Columbus, when he sought out to discover a New World.

These twelve men,—Sought out to save a Race to Christ. How well they planned and wrought, is evidenced in today's results.

Out from this Mississippi Mission Conference, with its humble beginning, has grown the Upper Mississippi, Mississippi, West Texas, Texas and Louisiana Annual Conference of the Methodist Episcopal Church.

With a Ministerial Membership of more than 600; a Church Membership of more than 100,000; a Sunday School Membership of upward of 150,000 and property valuation in churches and parsonages, of upward of \$2,000,000 or more.

Educationally—Rust College, Holly Springs, Miss.; Sam Houston College, Austin, Texas; Wiley College, Marshall, Texas; New Orleans University, with Flint-Goodridge Hospital, New Orleans, La.; Peck Home, La Fon Old Folks Home, New Orleans, La.; Sager-Brown Orphanage, Baldwin, La.; Gulfside Association, Inc., at Waveland, Miss.

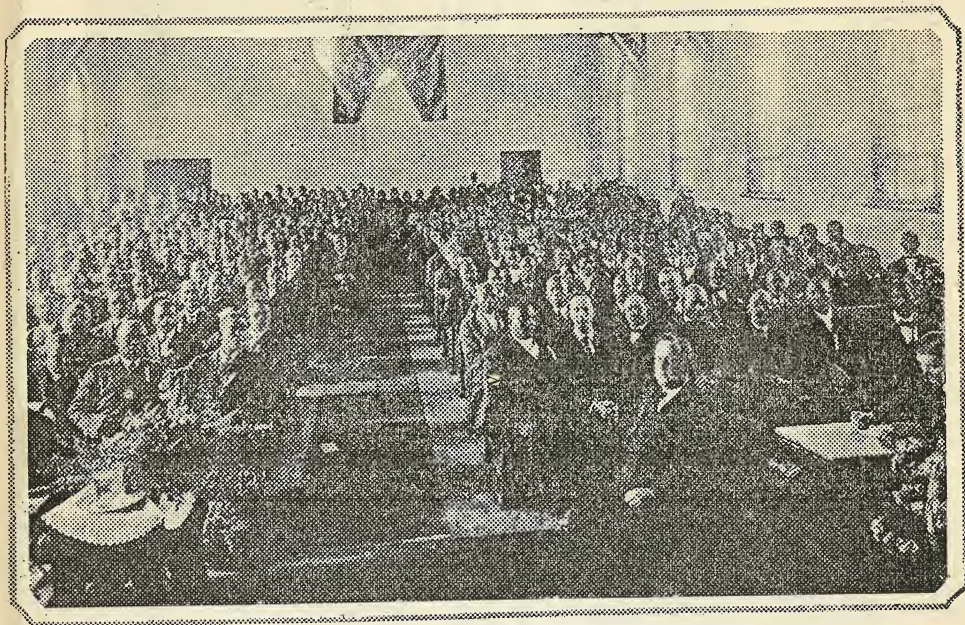
The Southwestern Christian Advocate within its territory and upward of 50 per cent of its readers.

Truly, Emperor Williams was right, when he declared at the Corner Stone laying of New Orleans University, and he an honored member of its Board of Trustees, "What hath God wrought." "Is this the world that I was born in?"

Unborn generations, will yet rise up to bless the sacred worth and memory of these "servants of God."

Though dead they yet speaketh.

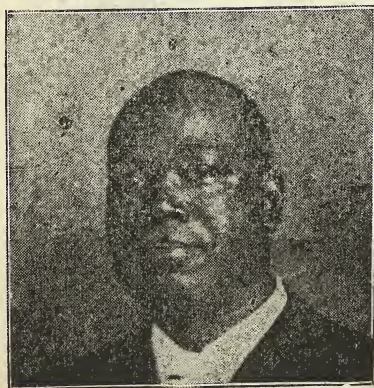
Flint-Goodridge Must be Built as a Monument to their heroic service in darker days than these. There must be no failure nor retreat.



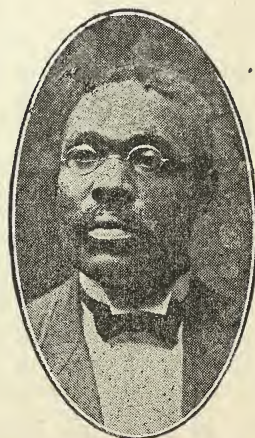
BISHOP JONES, the first Negro Bishop elected by the Methodist Episcopal Church
presiding the first time over the Louisiana Conference, Mt. Zion Church, January, 1921.

Contrast 1865 with 1921 !

Truly, "What hath God wrought?"



The REV. J. E. ROLAX
Pastor Warren Church, Lake Charles, La.



The REV. W. G. ALSTON
Pastor Trinity Church, New Orleans, La.



MISS VIOLET G. HARRISON
Graduate Chicago Training School. Di-
rectress Peoples' Community Activities.



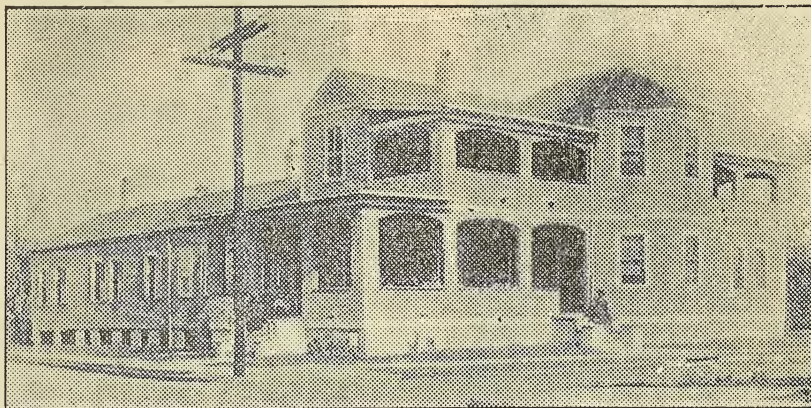
MRS. AMELIA TURNER
State President W. H. M. Society. Re-
presented the Society in many National
gatherings.



MRS. SARAH GORDON CHINN,
Mother of W. Scott Chinn—a modern Dor-
cas. Served as State Treasurer of the W.
H. M. Society for 12 years. A lifelong
worker in the Church.



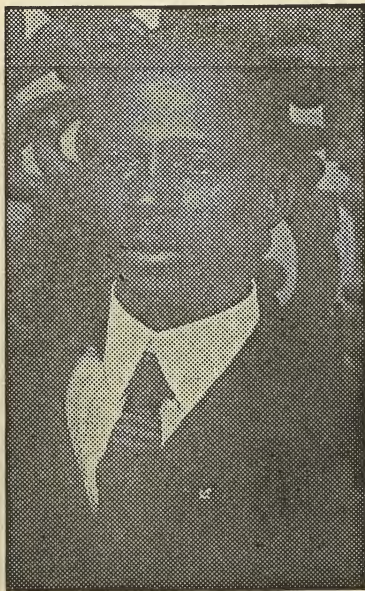
MISS LILLIAN PUGE, Deaconess
Directress Deaconess Work, New Orleans



LA FON OLD FOLKS HOME

At South Robertson and Amelia Streets
An asylum for the aged, infirmed and homeless
Negroes of the City and State

The Rev. W. C. Haywood, Superintendent



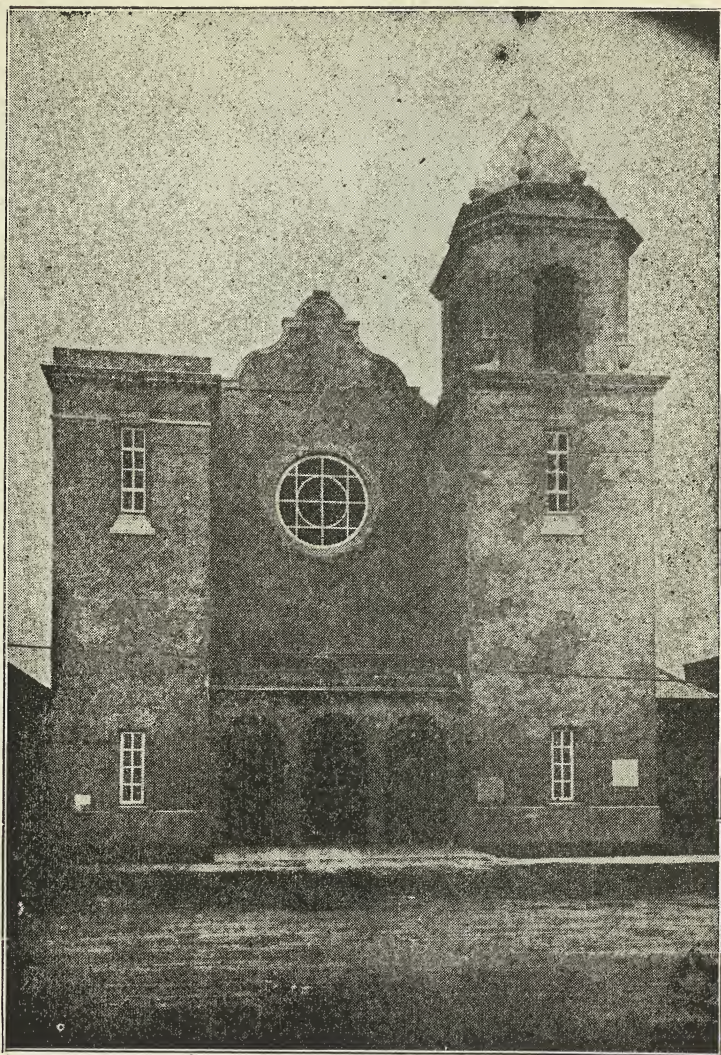
THE REV. W. C. HAYWOOD.
Superintendent LaFon Old Folks Home.
Prominent in civic and social affairs.
An A No. 1 Business Preacher.



The Late REV. T. J. JOHNSON
Organizer and Leader
Served acceptably many of the leading
appointments in the Louisiana
Conference



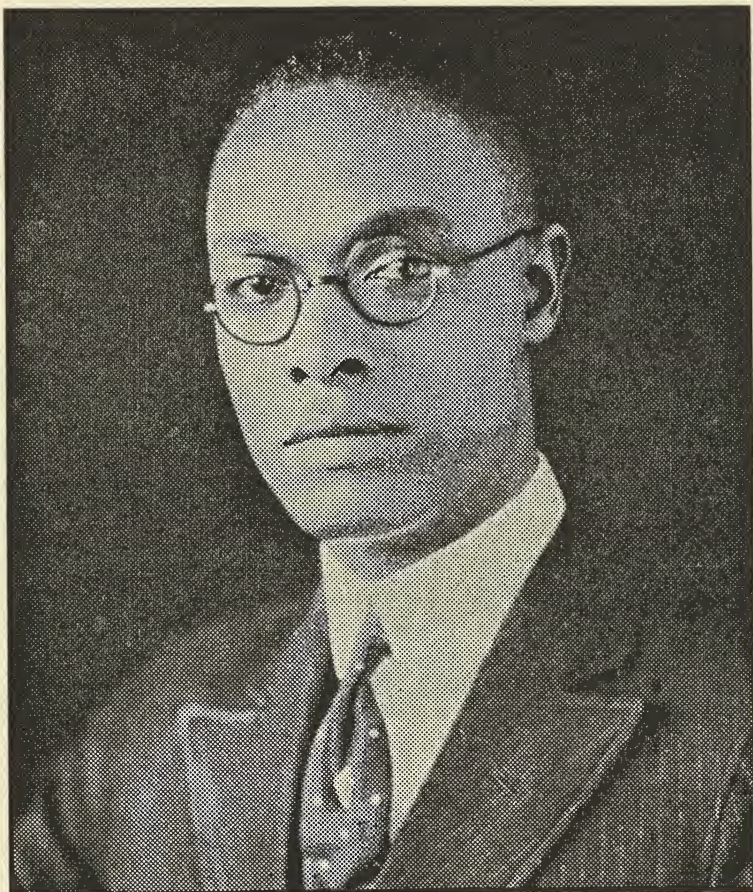
The Late W. E. ROBERSON and Wife. Philanthropists
 Members of Mt. Zion Church, New Orleans, La.
 Mr. and Mrs. Roberson gave to the LaFon Old Floks Home
 Debt Campaign.
 Mr. Roberson gave \$5,000.00 to the Local Y. M. C. A. Campaign.
 Treasurer Unity Industrial Insurance Co., Contractor and
 Builder. An A-1 Citizen.



MT. ZION CHURCH, 2519 JACKSON AVENUE
The Rev. F. W. Brown, A. M., Pastor

THIS SPACE DONATED BY

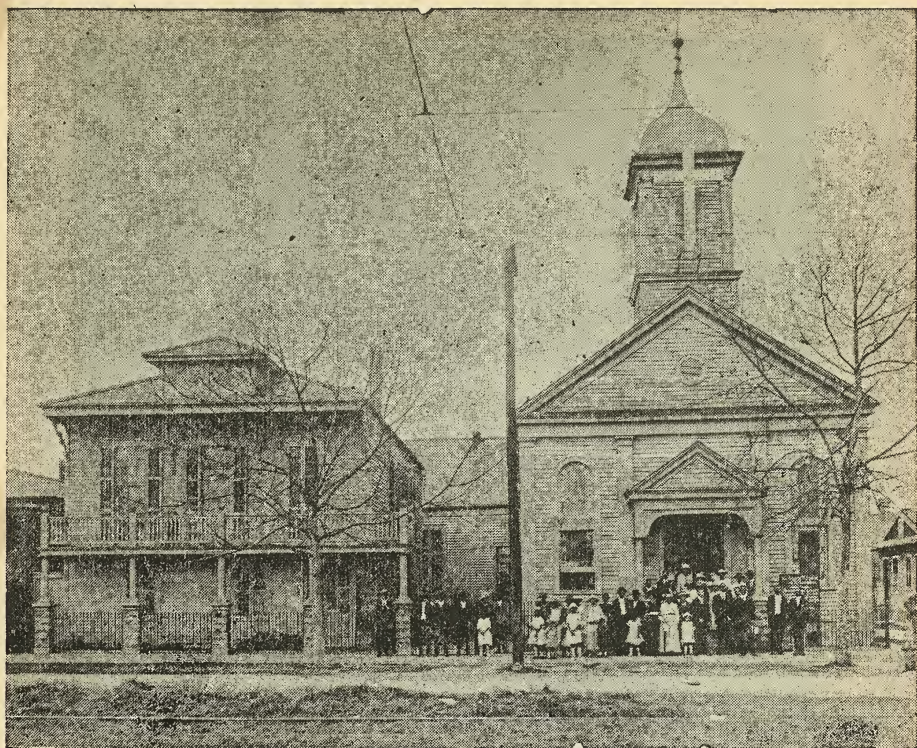
The Rev. James C. Calvin, Methodism Youngest District Superintendent, Shreveport District. 1836 Hotchkiss Street, Shreveport, La. Painstaking, Methodical and Agressive.



PROF. W. J. HUNTLEY, A. B., Wiley
Former Business Manager Southwestern Christian Advocate,
Ex-Secretary Local Y. M. C. A.
Served as Delegate to General Conference.
Assistant Secretary Louisiana Industrial Life Ins. Co.,
Member Wesley Church, New Orleans, La.

THIS SPACE DONATED BY

The Rev. W. J. Price, Treasurer Louisiana Conference. A No. 1 Accountant-Good
Business Preacher. Faithful Pastor, Devoted Friend. Pastor, Bunkie, Louisiana.



“THE HOUSE BY THE SIDE OF THE ROAD”

The People's Church and Community Center.
2009 So. Loyola Street.

The Rev. W. T. Handy, Pastor.

The present plant was secured by Bishop Jones from our own white Methodism and organized July 2nd, 1922, composed of a membership gathered from several sister churches in sympathy with the project. Today its membership is over 200. It carries on, supports and maintains more than eighteen accredited activities. It is truly a

7-DAY-IN-THE-WEEK-CHURCH.

The outstanding activities include:

- Kindergarten.
- Child Welfare Clinic.
- Employment Bureau.
- Girls' Reserve Club.
- Mothers' Club, with Rest Awhile.
- Parochial or Community School Daily.
- Day Nursery.

Associated with the Pastor are nineteen workers, fifteen of whom are paid. Miss Violet G. Harrison, graduate of Chicago Training School, serves as Directress, and it is due largely to her ability as such that People's Center has built so well.

Mrs. D. J. Price directs the employment and other activities.

It receives financial support from the Board of Home Missions and Church Extension, The Woman's Home Missionary Society of the Methodist Episcopal Church, Family Relief Service Bureau, The Orleans Parish Tuberculosis and Public Health Association, and the Community Chest. Upward of \$15,000.00 annually is needed to help this church. “Be a Friend to Man.”

Be sure to visit People's Church and Center.

ORDER FOR LINE OF MARCH—HOSPITAL PARADE

Sunday, October 13th, 1929, at 2 P. M. Prompt

Melpomene and Howard Streets, Starting Point.

Assignments for the Parade as follows:

- 1 Mounted Police.
- 2 Grand Marshal and Aides.
Band.
- 3 American and Christian Flags, with bearers.
- 4 Distinguished Guests in Autos.
- 5 Hospital Unit, with American Red Cross Doctors and Nurses.

The Lady Knight Templars, auxiliary to the O. E. S. Mrs. L. R. Thompson, Grand Matron; Mrs. Elizabeth Handy, Captain.

- 6 New Orleans University and Peck Home.
- 7 Straight College.
- 8 Louisiana Conference Ministers and Laymen.
Band.

- 9 Churches in Line, Alphabetically:

Asbury, First Street, Grace.

Gretna, Hartzell, Haven.

Kenner, La Harpe, Mallalieu.

Mt. Zion, Peck, People's.

Phillip Memorial, St. Matthew.

St. Phillips, Thomson, Trinity,

Wesley Williams.

Pastors and Marshals will strictly observe this order and have their churches ready to fall in line on time and keep a steady line of march up to the Hospital grounds. Upon arriving at the tent, each group will go to its allotted section, which will be placarded.

The United Choirs must be in uniform and come prepared to sing Hymns Nos. 128, 180, 696 and 704.

Individual churches will observe the following order in line of march:

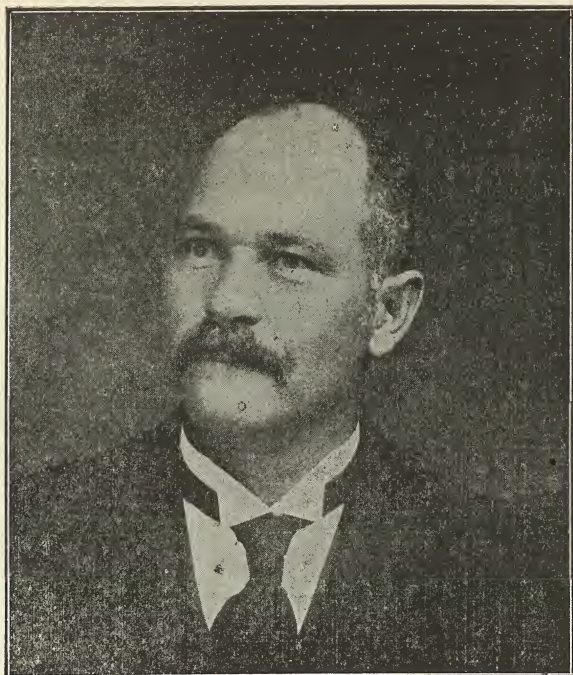
- 1 Banner Bearer and Children.
- 2 Pastor and Officials.
- 3 Auxiliaries, Members and Friends.

The Ushers' Band, wearing badges, will be ready to serve on the ground, and are expected to give FIRST CLASS SERVICE TO ALL. They will be expected to remain to the close.

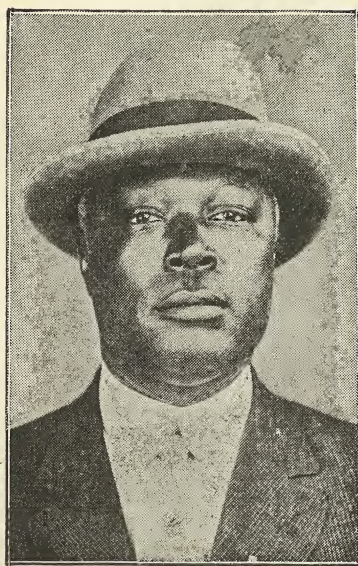
The several churches and schools will mobilize as indicated and be ready to march promptly at 1:45 P. M. Upon arriving at the ground, each unit will go immediately to the place allotted under the tent. Every facility will be provided as much as possible for the comfort of those present. Flint-Goodridge will have a FIRST AID TENT ready to serve every emergency.

Comfort Stations for men and women nearby.

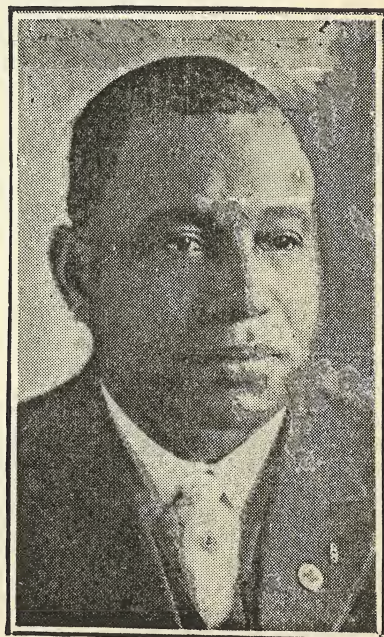
Ice water, etc. The Ushers will look well to the comfort, order and proper decorum from all.



Rev. C. W. Reeves, Prominent Louisiana Conference Graduate Gammon Theological Seminary. Served many of the leading appointments. Pastor Mallalieu Church. New Orleans.



W. B. BUCHANAN, Fraternalist
Local Deacon and Member Wesley Church.
Prominent in Society and Insurance
Business.
President Wesley's Hospital Campaign
Committee.
Assistant Grand Marshall and Director
Men's Division Hospital Parade.



THE REV. ARTHUR ROBINSON

Pastor Peck Memorial Church, Washington and South Tonti. An aggressive and busy Pastor.

Mobilization Scheme

ASBURY will mobilize uptown side Liberty and Melpomene.
FIRST STREET, uptown side Melpomene and Franklin.
GRACE, downtown side Melpomene and Franklin.
GRETNA, Thalia and Howard.
HARTZELL, Thalia and Howard, river side.
HAVEN, Melpomene and Magnolia, uptown side.
HOSPITAL UNIT, Melpomene and So. Robertson, neutral ground.
KENNER, Melpomene and So. Robertson, uptown side.
LAHARPE, Melpomene and Magnolia, downtown side.
LOUISIANA CONFERENCE GROUP, Melpomene, between Liberty and Franklin, neutral ground.
MT. ZION, Melpomene and Magnolia, center, uptown side.
MALLALIEU, Melpomene and Franklin, uptown side.
NEW ORLEANS UNIVERSITY, neutral ground, Melpomene and Saratoga and Franklin, with banner, etc.
PECK HOME to follow behind N. O. U.'s Group.
PECK CHURCH, uptown side Melpomene and So. Claiborne.
PEOPLE'S CHURCH, Melpomene and Franklin, downtown side.
PHILLIP MEMORIAL, Melpomene and So. Robertson, uptown side.
STRAIGHT COLLEGE, with Flint-Goodridge Hospital.
ST. MATTHEW, Melpomene and Franklin, downtown side.
ST. PHILLIP, Melpomene and Franklin, downtown, wood side.
THOMSON, Melpomene and So. Claiborne, downtown side.
TRINITY, Melpomene and Saratoga, neutral ground.
WESLEY, Melpomene and So. Robertson, downtown side.
WILLIAMS, Thalia and Howard, lower, river side.

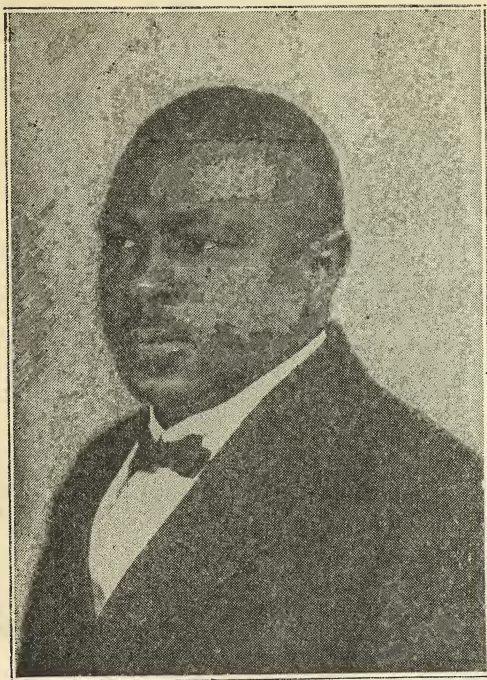
Upon arriving at the tent, led by Flag Bearer, each Unit will go to its allotted section orderly.

FOR ANY INFORMATION, consult each Pastor and the Grand Marshal, MR. ERNEST DORSEY, 2428 SECOND STREET. JACKSON 4476-W.

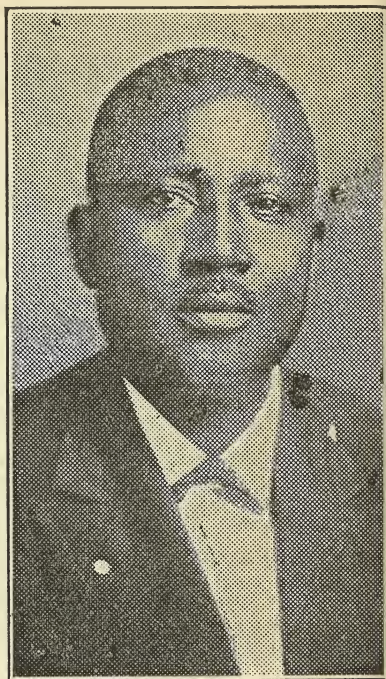
MR. W. BUCHANAN, 523 So. Telemachus St. Gal. 5490.

MRS. IDA TRAPEZ- 2826 Louisiana Ave. Upt. 2861.

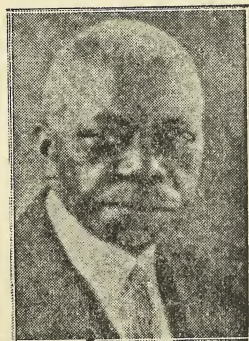
PROF. H. J. MASON, 631 Baronne St. Ray. 5913.



The REV. M. R. WALKER,
Loyal Churchman
Pastor St. Mark Church,
Baton Rouge, La.



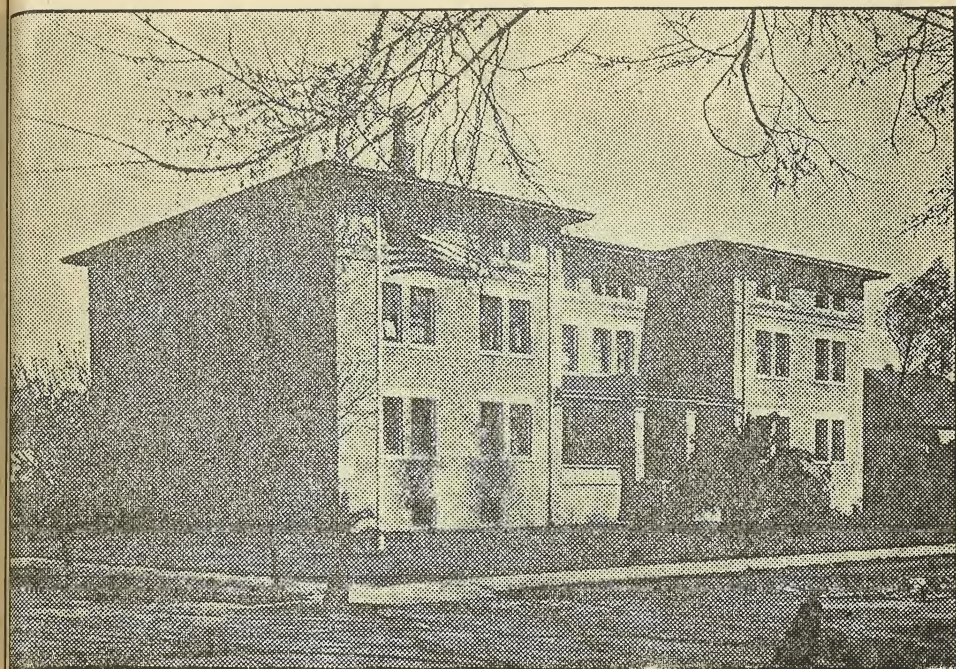
The REV. T. A. HAMPTON, Financier
Ex-District Superintendent Monroe Dist.
Pastor Fairfield Church, Shreveport, La.



Attorney F. Bismark Smith, A. M.
Loyal Churchman, Ardent Fraternalist,
Prominent Lawyer, practicing in the
Courts of the City and State. Delegate
to several General Conferences of the
Methodist Episcopal Church. Member
First Street Church, President Board of
Trustees.



The Late Dr. T. F. ROBINSON
Served as Delegate several Genral Con-
ferences. President La Fon Old Folk
Home. Negotiated the purchase of addi-
tional valuable property for the building
of Great First Street Church.



PECK SCHOOL OF DOMESTIC SCIENCE AND ART

Woman's Home Missionary Society,
Methodist Episcopal Church. Established 1889
5323 Pitt Street, Uptown 3036
Miss Elinor F. Neal, Superintendent

Mrs. E. L. Knostman, Secretary, 239 W. Fourth Street, Junction City, Kansas.
Bureau for West Southern States.

First building in Peters Avenue destroyed by fire. Present building built in 1911.

Object and Purpose:—Training and developing young Negro girls in Character and useful Christian Womanhood.

Home making and housekeeping, with a full course in
DOMESTIC SCIENCE AND ART.

Careful attention given to the social and spiritual life. Training for efficiency in SERVICE.
It is a HOME in every way GIRLS WANTED.

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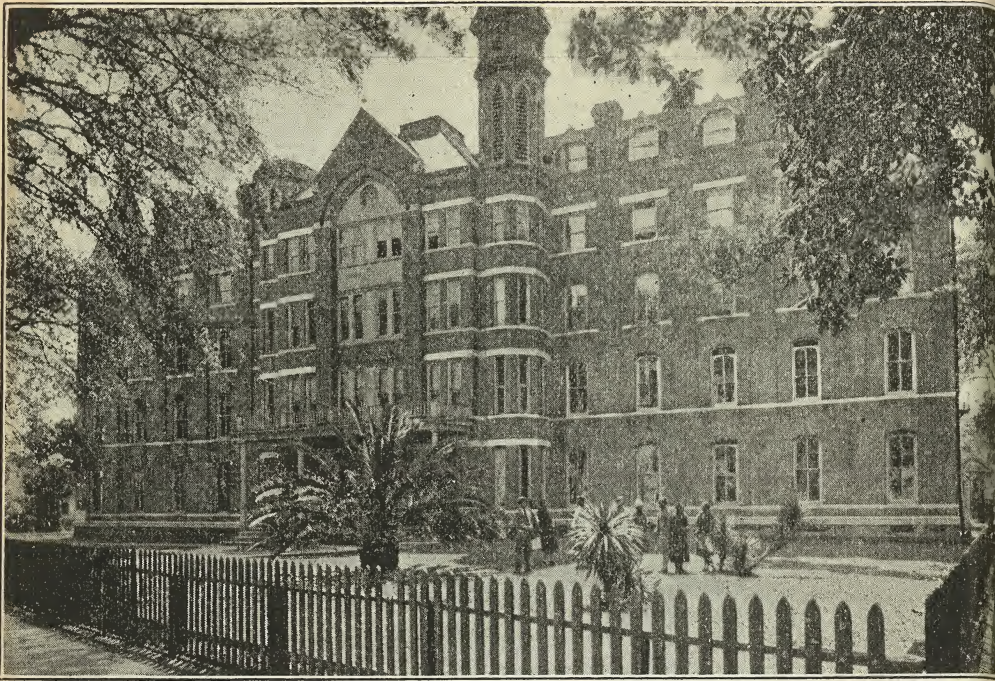
The Rev. James O. Brown, Architect, Builder. The Browns are builders, is the Conference slogan. Thomas A; Fred W; John D; Alfred A; and J. O., FAMOUS FAMILY OF BROWNS. Treasurer, Louisiana Conference a number of years. Pastor Natchitoches, Louisiana. Mt. Zion Church, New Orleans is a "Brown Product", T. A. and J. O. ! GOOD WORK !

THIS SPACE DONATED BY

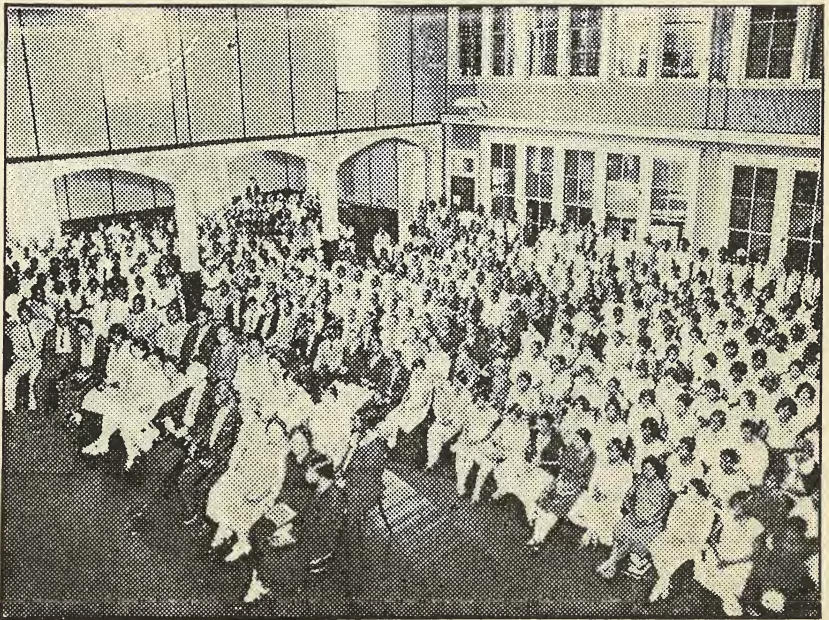
The Rev. Matthew C. Harrison, Writer. Served many place of usefulness in the Conference. Board of Stewards, Examiners, Statistician, Pastor Pleasant Hill, La.

THE FOLLOWING DONATES THIS SPACE

R. F. Long, A. B. and J. H. Thompson, J. D. H. Frazier, D. A. Landry, George W. Carter, Dudley S. Sloan, T. A. Bailey, R. E. White, B. R. Jackson, Garfield Robinson, W. H. Lang, Jarrett Green, A. B. Harris, Richmond Brown, R. J. Johnson, S. J. Jackson.



Its Alumni Roster Includes Many of the Prominent and
Outstanding Negro Members of the Methodist Episcopal
Church and otherwise



Student Body, New Orleans University

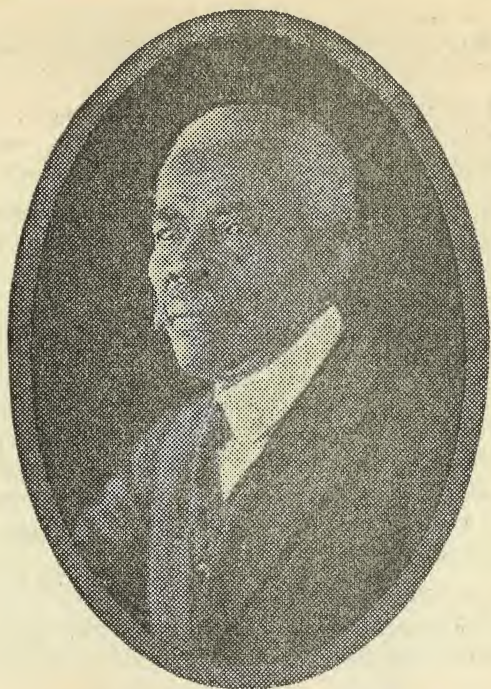
CONFERENCE RULES OF ORDER

The Conference being duly Chartered and a body politic, as well as an integral part of the Methodist Episcopal Church do hereby adopt the following rules and regulations for its government and deliberations:

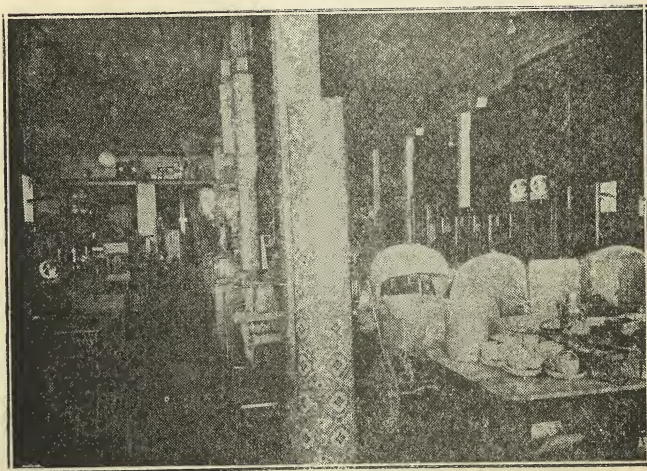
1. In all church matters and deliberations the Discipline of the church shall be the official guide, its interpretations subject to the decision of the General Conference. ñññ
2. The hours for meeting and adjourning shall be from 8:30 A. M. to 12:30 P. M. The first half-hour for devotional exercises.
3. District Superintendents shall provide pastors with the Statistical blanks before arriving at the seat of the Conference. Same to be properly filled out, from the regular Church record. These must be Reported the ~~FIRST~~ day to the Statistician and Treasurer.

Th morning of the 3rd day the names of the delinquents shall be called in "open conference." After which, any one failing to report must appear before the Conference and offer an apology.

4. All committees, not otherwise provided for, shall be nominated by the District Suprintendents in open conference. Any member for cause may be excused from srving on two or more committees at the same time. In appointing the Standing Committees, the District Superintendents are requested to see to it that every member is assigned to some one Committee.
5. All resolutions, reports, etc., shall be submitted in writing, a copy of which shall be given to the Secretary.
6. In making verbal reports of church work, in open conference, only World Service, Conversions and accessions, subscriptions to the Southwestern with Conference Claimants shall be reported.
7. No member shall present charges against another member in open conference, without having previously notified the accused and his District Superintendent in writing. All such charges may be referred to a Select Committee.
8. The President and Secretary of each Standing Committee representing the several departments of the church shall have full charge and preside in the anniversaries for said Department. All matters pertaining to said Department shall be prsented to that committee for action.
9. The Missionary Sermon shall be preached on the THIRD DAY at 3 P. M. The Preacher's Aid Society shall meet the SECOND DAY at 10:30 A. M. The Conference Board of Examiners shall arrange to examine all applicants the day before the Conference. Those otherwise qualified will report to the Board and Committee on Conference Qualification meeting the requirements of the Discipline.
Failing to do so, subjects the applicant to delay in qaulifying.
10. No member or those seeking membership shall absent himself from the Conference session, so as to delay the business of the same. Loitering around, arriving late as, well as untidy appearance is un-Methodistical and will not be excused. Loud and useless conversation during the Conference session will not be permitted.



MR. WILLIAM ROBINSON, Business.
 Member Board Trustees, New Orleans
 University.
 President Board Trustees, Grace Church.
 Member Board Directors, Y. M. C. A.
 President Wm. Robinson Furniture Co.
 Beloved and respected by white and
 colored.



WM. ROBINSON FURNITURE STORE
 Located at 2250 Dryades Street
 Wm. Robinson, President and Manager.

- *****
11. Neely's, Cushing's and Smith's Parliamentary Practices shall be the guide in governing the Conference.
 12. Those receiving monies for Conference Beneficiaries MUST GIVE to the Secretary, a written receipt for the same, showing that the same was duly paid. The Secretary shall keep all such transactions in book form for future reference.
 13. The Treasurer's report shall be duly audited and same passed upon by the Conference, also the Board of Stewards, and Board of Home Missions, and any others holding funds for the Conference.
 14. The Conference duly recognizes the work of the Preacher's Aid Society and the Minister's Wives Association and recommend them to the thoughtful care and support of every one.
 15. The Conference designates, Easter as World Service Rally Day; From April to May as Every Member Canvass; The week before Easter, as Clean Up week and the other established days as requested by the Boards of the Church. Pastors and church officials will observe these special days and report concerning them.
 16. The Conference Post Master and Sexton shall be duly paid for the services rendered, and the Conference shall defray its own expenses either by free will offering or special taxation.
 17. The Journal as adopted shall be the OFFICIAL JOURNAL of the Conference, yet in cases where omissions are made, upon the testimony of competent witnesses, such omissions may be rectified or corrected in open conference.
 18. The Conference Secretary shall be the Custodian of the corporate seal, and all other documents pertaining to the Conference.
-

ARTHUR BOOKER—ORATOR-PREACHER

Born in Baton Rouge, Louisiana, June 6, 1892, of humble parentage, Mother and Father devout Christians, respected and beloved by white and Colored. Received his training in the local public school, graduating from the Normal Course, Baton Rouge College, 1902. Active member, Wesley Church, serving every place of importance. Licensed to preach; entered the Ministry, 1915.

Served first as a "supply" Pastor, received into the Louisiana Conference and served Slaughter, Alexandria Mission, Trenton Circuit, Mallalieu, St. James, Shreveport and now serving St. James, Monroe.

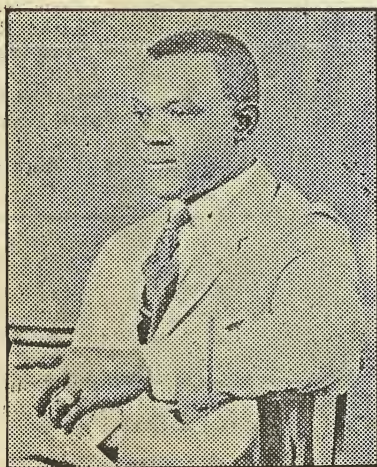
Full of vigor, strength and boldness for the preaching of the Gospel of Righteousness.

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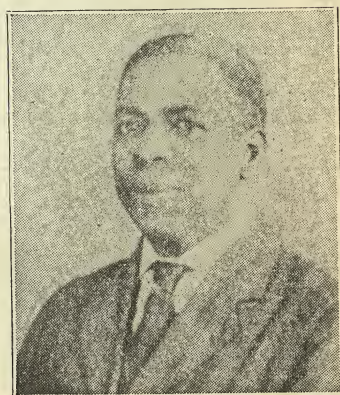
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| DO NOT DETACH | | CHICAGO Sept. 2, 27 N ^o 12971 |
| DATE | DESCRIPTION | AMOUNT |
| | Balance on purchase price of new site | 70,000 00 |
| ENCLOSURE OF THIS CHECK ACKNOWLEDGERS RECEIPT IN FULL OF THE ABOVE ITEMS NO OTHER RECEIPT DESIRED | | |
| PAY TO THE ORDER OF R. E. JONES FOR FLINT-GOODRIDGE HOSPITAL \$70,000 AND 00/100 | | |
| HARRIS TRUST AND SAVINGS BANK—2-28 CHICAGO, ILLINOIS | | TO <i>Bartholomew Rogers</i> CORRESPONDING SECY |

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 This single gift alone should inspire every thoughtful and Race loving Negro in New Orleans in particular and

the adjoining states in general to give liberally toward building Flint-Goodridge Hospital.
 The present site is PAID FOR—It's our task to help largely to build the 350 or more bed hospital with additional departments, so that the Negroes may have even more adequate hospital accommodation. Its completion is an absolute necessity.

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Chairman Flint-Goodridge Hospital Campaign,
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I do hereby give, bequeath or promise to pay toward building **FLINT-GOODRIDGE HOSPITAL** the sum of \$.....
same to be used as herein indicated; for building purposes; equipment and maintenance, or for other sundry purposes. The same to be
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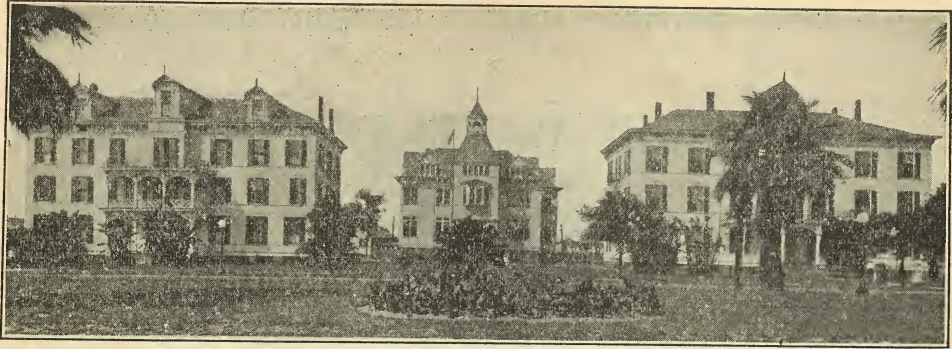
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